

False Teaching in the Catholic Church

Part One

My opening is from Pastor Philip's time with Jesus just recently in October during his coma.

" Please everyone that is reading this, the Lord says, it is time to expose the works of the darkness, the secret societies that are existing in the church. Some of the organizations that are involved in these secret societies are the Bahia, marsandicrash, the Catholic Church, Illuminati and the cults etc. We are not to look at the terrorist alone as one thing that is anti Christ, but we should also look at the secret societies that have brought demonic practices in the church. And now the church has become the demon zones to promote the works of the devil. The devil is fighting so hard because the coming of the Lord Jesus is very close and he doesn't want to go to hell alone." Pastor Philip sharing what the Lord told him when he was so sick and in a coma and went to heaven. ((You can hear the full detailed message under "Pastor Philip Joshua's Trip to Heaven in 2014."))

ROSEARY

Leo XIII explained the importance of the rosary as the one road to God from the faithful, to the mother and from her to Christ and through Christ to the Father, and that the rosary was a vital means to participate in the life of Mary and to find the way to Christ. This emphasis on the path *through Mary to Christ* has since been a key direction in Roman Catholic Mariology, with Mariology being viewed as inherent in [Christology](#).

"The [Rosary and the Scapular](#) are inseparable" were words attributed to the Virgin Mary by [Lucia Santos](#), one of the three children who reported the Marian apparitions of [Our Lady of Fátima](#) in 1917 and later the [Pontevedra apparitions](#) in 1925, Fátima, Portugal and Pontevedra in Galicia, Spain. In these apparitions, the Virgin Mary reportedly called herself *The Lady of the Rosary* and in one of the final Fátima appearances on October 13, 1917 had a [Brown Scapular](#) in one hand and a Rosary in the other. *The Lady of the Rosary*, reportedly encouraged the praying of the Rosary and the wearing of the Brown scapular. Throughout history, the Rosary and the [Scapular](#) as objects for [devotions](#) and prayers have been

supported, encouraged and linked by a number of popes, and specific and indulgences have been attached to them.

A **Marian apparition** is a [supernatural](#) appearance by the [Blessed Virgin Mary](#). The figure is often named after the town where it is reported, or on the [sobriquet](#) given to Mary on the occasion of the apparition. They have been interpreted in [religious](#) terms as [theophanies](#). Marian apparitions sometimes are reported to recur at the same site over an extended period of time. In the majority of Marian apparitions only one person or a few people report having witnessed the apparition. Exceptions to this include [Zeitoun](#), [Fatima](#) and [Assiut](#) where thousands claimed to have seen her over a period of time.

According to the [Vatican's Congregation for Divine Worship](#), the Brown Scapular is "an external sign of the filial relationship established between the Blessed Virgin Mary, Mother and Queen of Mount Carmel, and the faithful who entrust themselves totally to her protection, who have recourse to her maternal intercession, who are mindful of the primacy of the spiritual life and the need for prayer."

Eight years after the [Fátima](#) events the last surviving seer, now [Sister Lúcia](#), was living in a [Dorothean](#) convent in [Pontevedra](#), [Spain](#). She reported that on December 10, 1925 she experienced another apparition of the [Blessed Virgin Mary](#). On this occasion, in Sister Lucia's own words, the Virgin returned as she had promised at Fatima to relate the specific requirements for the Communion of Reparation on the First Saturdays. Here is how Sister Lúcia describes the vision: "*The Most Holy Virgin appeared to me, and by her side, elevated on a luminous cloud, was the Child [Jesus](#). The Most Holy Virgin rested her hand on my shoulder and as she did so, she showed me a heart encircled by thorns, which she was holding in her other hand.*" During this alleged apparition, the Child Jesus asked Sister Lúcia to have compassion on His Mother, referring to her as the heavenly mother of Sister Lúcia.

Miraculous medal – necklace with Mary and a prayer – spun out of “seeing her.”

Days of Praying

The full rosary consists of praying the three traditional sets of mysteries (Joyful, Sorrowful and Glorious), with sometimes the addition of the Luminous mysteries. The complete rosary, with all 15 or 20 mysteries, can be prayed each day. Alternatively, one set can be prayed each day, traditionally in the order:

| Day of praying | With the Luminous Mysteries | Without the Luminous Mysteries |
|-----------------------|------------------------------------|--|
| Sunday | The Glorious Mysteries | Advent and Christmas : The Joyful Mysteries Lent to Palm Sunday : The Sorrowful Mysteries Ordinary Time , Easter to Sunday before Advent: The Glorious Mysteries |
| Monday | The Joyful Mysteries | The Joyful Mysteries |
| Tuesday | The Sorrowful Mysteries | The Sorrowful Mysteries |
| Wednesday | The Glorious Mysteries | The Glorious Mysteries |
| Thursday | The Luminous Mysteries | The Joyful Mysteries |
| Friday | The Sorrowful Mysteries | The Sorrowful Mysteries |
| Saturday | The Joyful Mysteries | The Glorious Mysteries |

1. Nowhere in the Bible does it say to pray through Mary for anything. None of the apostles did this or gave us an example to do this and Jesus Himself certainly did not. Luke 11:27-28 And it came to pass, as He spake these things, a certain woman of the company lifted up her voice, and said unto Him, Blessed is the womb that bare thee, and the paps which Thou has sucked. But He said, Yea rather, blessed are they that hear the Word of God, and keep it.
2. We do not include Mary in our prayers at all. Matthew 6:6 But thou, when thou prayest, enter into thy closet, and when thou has shut they door, pray to thy Father which is n secret; and thy Father which seeth in secret shall reward thee openly. John 14:13-14 (Jesus speaking) And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in My name, I will do it.
3. We don't participate in the life of Mary. She is dead. We are to have nothing to do with the dead, God forbids it. Deut.18:10-12 There shall not be found among you any one that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of the times, or an enchanter, or a witch, or a charmer (witch), or a consulter (medium) with

familiar spirits, or a wizard or a necromancer. Now, Jesus is alive and the angels are alive and demons and satan are alive. They can appear, but if you see a dead friend or relative or saint, it is a demon. Remember II Cor.11:14 And no marvel; for satan himself is transformed (changes himself) into an angel of light.

4. There is no protection provided by praying to Mary. John 3:16 For God so loved the world that He gave His only begotten Son, that whosoever believes (TRUSTS) in Him shall not perish (go to hell) but have everlasting life. To trust in Jesus means you trust Him to protect you, to provide for you, for everything you could ever need or want. If you are trusting in Mary, that is idol worship because she is not God. All of your trust is to be in Jesus Who is fully God and the Son of God. Mary does not intercede for anyone. I Timothy 2:5-6 For there is one God, and One Mediator between God and men, the Man Christ Jesus; Who gave Himself a ransom for all, to be testified in due time.
5. Jesus would never ask you to have compassion on Mary. She is dead, dead people don't need compassion, they are in heaven or hades already.

Sacred heart of Jesus



Many medieval prayers in honour of the Sacred Wounds, including some attributed to St. Clare of Assisi have been preserved

[Saint Bernard](#) (d.1153) said that the piercing of Christ's side revealed his goodness and the charity of his heart for us. The earliest known hymn to the Sacred Heart, "Summi Regis Cor Aveto" is believed to have been written by the Norbertine,

Blessed Herman Joseph (d.1241) of Cologne, Germany. This hymn begins: "I hail Thee kingly Heart most high."

In 1673 Saint [Margaret Mary Alacoque](#) stated that she had a [vision of Jesus](#) in which she was instructed to spend an hour every Thursday night to meditate on the sufferings of Jesus in the [Garden of Gethsemane](#). This practice later became widespread among Catholics.

- On December 27, 1673, the feast of Saint [John the Evangelist](#), Margaret Mary reported that Jesus permitted her to rest her head upon his heart, and then disclosed to her the wonders of his love, telling her that he desired to make them known to all mankind and to diffuse the treasures of his goodness, and that he had chosen her for this work.
- In probably June or July, 1674, Sister Margaret Mary claimed that Jesus requested to be honored under the figure of his heart, also saying that, when he appeared radiant with love, he asked for a devotion of expiatory love: frequent reception of [Communion](#), especially on the first Friday of the month, and the observance of the [Holy hour](#).

All of these apparitions and visions so far have been nothing but demonic. When visions and dreams do not agree with what the Bible teaches we know they have come from the enemy and we are to disregard/throw them out. We are to go by the Holy Bible only and not books that have been put together by man. Historical teachings can complement the Bible but the Bible is our standard, as it is God's written Word. Matt.24:23-24 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

We worship Jesus – NOT HIS HEART. This is probably why in satanism and the occults they cut out the heart and drink the blood. They are trying to make a mockery of God and what He did for us. The devil always mocks God. If Jesus was standing right in front of you and beside Him was a heart that was supposedly His, would you bow down and worship the heart beside Him, or kneel down and worship Christ Himself?? Choose Jesus.

About all of these visions and apparitions and dreams: God has told us everything from the beginning. Isaiah 46:10 And God likes to tell you before He does something so when it happens, you will know it was Him. John 13:19 (Jesus speaking) Now I tell you before it come, that, when it is come to pass, you may believe that I am He. He does not need to establish new rituals, or days or prayers

or anything else. His Word is perfect and He is the Living Word (John 1:1). If something or someone even if it seems to be Jesus Himself appears to you and tells you something or to start doing something, first you should test the spirit. I John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Holy Communion:

Genuflecting: Another telltale sign of a Catholic is genuflection, which is touching the right knee to the floor while bending the left knee. The sign of the cross is made simultaneously with this gesture. Catholics genuflect only in front of the [Holy Eucharist](#). The Holy Eucharist *is* the real body and blood of Jesus, so Catholics show the ultimate form of respect by genuflecting or kneeling before him.

Consecration:

The part during the Mass when the priest changes the bread and wine into the body and blood of Jesus.

I Cor. 11:25-26 After the same manner also He (Jesus) took the cup, when He had supped, saying, This cup is the new testament in My blood: this do ye, as oft as ye drink it, in remembrance of Me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come. It is symbolic of what He did, not literal. Over in Matt.:26:29 after Jesus had already gave the cup of wine to drink to the disciples He said this: But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in My Father's Kingdom.

CONFESSION:

We often commit personal or actual sin. Actual sin is sin which people commit. There are two kinds of actual sin, mortal and venial. Mortal sin is a deadly offense against God, so horrible that it destroys the life of grace in the soul. Three simultaneous conditions must be fulfilled for a mortal sin: 1) the act must be something very serious; 2) the person must have sufficient understanding of what is being done; 3) the person must have sufficient freedom of the will.

Isaiah 59:2 speaks about sin separating you from God. I John 5:17 All unrighteousness is sin: and there is a sin not unto death. One sin is unforgivable: Matt.12:31-32 – blaspheming against the Holy Spirit

The priest may read a passage from holy Scripture. Say the sins that you remember. Start with the one(s) that is most difficult to say. (In order to make a good confession the faithful must confess all mortal sins, according to kind and number.) After confessing all the sins you remember since your last good confession, you may conclude by saying, "I am sorry for these and all the sins of my past life." Listen to the words of the priest. He will assign you some penance. Doing the penance will diminish the temporal punishment due to sins already forgiven. When invited, express some prayer of sorrow or Act of Contrition such as:

An Act of Contrition

O my God, I am heartily sorry for having offended you and I detest all my sins, because I dread the loss of heaven and the pains of hell. But most of all because I have offended you, my God, who are all good and deserving of all my love. I firmly resolve with the help of your grace, to confess my sins, to do penance and to amend my life. Amen.

At the End of Confession

Listen to the words of absolution, the sacramental forgiveness of the Church through the ordained priest.

As you listen to the words of forgiveness you may make the sign of the cross with the priest. If he closes by saying, "Give thanks to the Lord for He is good," answer, "For His mercy endures forever."

After Confession

Give thanks to God for forgiving you again. If you recall some serious sin you forgot to tell, rest assured it has been forgiven.

Romans 10:9-10 That if you shall confess with your mouth the Lord Jesus, and shalt believe in your heart that God has raised Him from the dead, you shall be saved. For with the heart man believes unto righteousness; and with the mouth confession is made unto salvation. I John 1:9 If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteous. Is a hail Mary or "penance" mentioned? No. I John 1:7 But if we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin. (This is continual if you stay intimate with Jesus.)