

# MORE PROPHECY in 2015

The Lord is speaking to us so loudly. He is placing signs in the skies and on the earth. Are you hearing Him? Do you have eyes to see and ears to hear? Many do not.

## **SEVEN:**

Let's talk about the number 7. Biblically 7 means perfect or complete, lacking nothing. To me it seems that 7 is God's number. He worked for 6 days and rested on the 7<sup>th</sup> day because He was finished creating. There are 7 days in a week. There are 7 months that contain the Lord's Feast Days. There are 7 Feast days. There are 7 spirits of God making up the Holy Spirit. God measures years by 7's, every 7<sup>th</sup> year is a shemitah year. 7 blocks of 7 years = 49 years and the next year is a Jubilee year. God required the land to rest every 7<sup>th</sup> year. We must forgive 7 times 70. Sampson had 7 locks of hair. The blood had to be sprinkled on the mercy seat 7 times for atonement of sin.

Lev.26:27-28 – And if you will not for all this hearken unto Me, but walk contrary unto me; Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

Punishment for disobedience:

Deut.28:25 – The LORD shall cause you to be smitten before your enemies: you shall go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

In Revelation there are 7 churches, 7 stars, 7 lamp stands, 7 seals, 7 trumpets, 7 vials. The tribulation is a period of 7 years.

There are a couple of interesting signs that appeared last September that have the number 7 marked on them. Two little cows. The first one was a Holstein calf with the number 7 on his forehead. He was born on September 20<sup>th</sup> of 2014.



He was born in Pennsylvania. Pittsburgh in Steelers country with a seven on its head, it's now named after Ben Roethlisberger. Via CBS Pittsburgh comes the story of "Baby Ben," born at Vale Wood Farms in Loretto, Pennsylvania. "Hey Steelers fans- does our new little addition remind you of anyone?" the farm wrote on its Facebook page. "Say hello to Baby Ben! We know which team he'll be rooting for on Sunday." This is a pretty good little sign ahead of the Steelers game this week. (And to counter, some farm in Tampa needs to name a giraffe after Mike Glennon STAT.)

[www.cbssports.com](http://www.cbssports.com)

They didn't seem to think anything about God in all of this. This was just before the beginning of a shemitah year – which is the 7<sup>th</sup> year in which the land was supposed to rest and debts were to be erased and people were to depend on God for their increase. Rabbi Johnathan Cahn has studied it and says it can be a year of blessing or cursing depending on obedience to the Lord. This is in Leviticus chapter 25.

Now it gets even more interesting. There has been another little calf born with a 7 on her head. She is a red heifer. A couple here in Texas saw the Jim Bakker show where they were talking with Rabbi Johnathan Cahn about the calf with a 7 on his head. The man told his wife, hey we have a cow with a 7 on its head too. They had a **red heifer**. The man checked and his baby cow was born on September 25, 2014. Which was the first day of the Jewish new year. Now she would not be worthy of being a sacrifice because she has a mark on her head. But she is a sign. What are the odds of two cows being born within 5 days apart both with 7's on their head??? True red heifers without spot or blemish have been rare and hard to find. The red heifer was born on a Christian farm. The man and woman with the red heifer said her dad is 91 years old and has had cattle all of his life and has never seen a cow marked with a 7 on his head.

HERE IS A LINK TO THE RED HEIFER VIDEO:

<http://youtu.be/xCcnpNmYwtI>

There is significance to a red heifer in the Bible.

### **The Tenth Red Heifer Will be Prepared by the Messiah**

**In recounting** this historical record in his commentary to the Mishna, the great Maimonides ends with the enigmatic statement: *"... and the tenth red heifer will be accomplished by the king, the Messiah; may he be revealed speedily, Amen, May it be God's will."*

**With this amazing statement,** Maimonides recounts an ancient tradition - that the tenth red heifer is associated with the Messianic era. Does this perhaps mean that the appearance of a red heifer in these waning end times is an indication, a forerunner of the appearance of the Messiah himself, who will officiate at its preparation?

**If there has been no red heifer** for the past 2,000 years, perhaps it is because the time was not right; Israel was far from being ready. But now... what could it mean for the times we live in, to have the means for purification so close at hand? With the words of Maimonides in mind, we cannot help but wonder and pray: If there are now red heifers... is ours the era that will need them?

---The Temple Institute

**Numbers 19:1-9** – about the red heifer

**Heb.9:13-14** – For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?

### **Jewish tradition**

The existence of a red heifer that conforms with all of the rigid requirements imposed by halakha is a biological anomaly. The animal must be entirely of one color, and there is a series of tests listed by the rabbis to ensure this; for instance, the hair of the cow must be absolutely straight (to ensure that the cow had not previously been yoked, as this is a disqualifier). According to Jewish tradition,

only nine Red Heifers were actually slaughtered in the period extending from Moses to the destruction of the Second Temple. Mishnah Parah recounts eight, stating that Moses prepared the first, Ezra the second, Simon the Just and Yochanan the High Priest prepared two each, and Elioenai ben HaQayaph and Hanameel the Egyptian prepared one each (Mishna *Parah* 3:5).

The absolute rarity of the animal, combined with the detailed ritual in which it is used, have given the Red Heifer special status in Jewish tradition. It is cited as the prime example of a *ḥok*, or biblical law for which there is no apparent logic, and is therefore deemed of absolute Divine origin. **Because the state of ritual purity obtained through the ashes of a Red Heifer is a necessary prerequisite for participating in Temple service,** efforts have been made in modern times by Jews wishing for biblical ritual purity (see *tumah* and *taharah*) and in anticipation of the building of The Third Temple to locate a red heifer and recreate the ritual. However, multiple candidates have been disqualified, as late as 2002. (See the "Temple Institute" section below.)

## Temple Institute

Main article: Temple Institute

The Temple Institute, an organization dedicated to preparing the reconstruction of a Third Temple in Jerusalem, has been attempting to identify Red Heifer candidates consistent with the requirements of Numbers 19:1–22 and Mishnah Tractate Parah. In recent years, the institute thought to have identified two candidates, one in 1997 and another in 2002. The Temple Institute had initially declared both kosher, but later found each to be unsuitable but currently claim that they have a third candidate.

---Wikipedia



The red heifer points to Jesus and the sacrifice He would make for us.

The red heifer offering is a sin-offering, yet it differs from all other sin-offerings. Says Edersheim, "The sacrifice was to be of pure red color; one 'upon which never came yoke'; and a female, all other sin offerings for the congregation being males (Leviticus 4:14). These particulars symbolically point to life in its freshness, fullness, and fruitfulness -- that is, the fullest life and the spring of life. But what distinguished it even more from all others was, that it was a sacrifice offered once for all (at least so long as its ashes lasted); that its blood was sprinkled, not on the altar, but outside the camp towards the sanctuary; and that it was wholly burnt, along with cedar wood, as the symbol of imperishable existence; hyssop, as that of purification from corruption; and 'scarlet,' which from its color was the emblem of life....But even this is not all. The gathered ashes with running water were sprinkled on the third and seventh days on that which was to be purified. Assuredly, if death meant 'the wages of sin,' this purification pointed, in all its

details, to 'the gift of God,' which is 'eternal life,' through the sacrifice of Him in whom is the fullness of life" (p. 279-281).

The red heifer pictured the sacrifice of YEHOVAH's "only begotten Son," Yeshua the Messiah (John 3:16). The femaleness of the sacrifice pictured the Messiah as the perfectly submissive sacrifice.

The color "red" of the sacrifice pictured his being fully and completely "human," having partaken of human nature since he was born of human parents -- Joseph and Mary (John 1:14; John 6:42; Hebrews 2:14). The very name "Adam" or "man" in Hebrew means "red," or "ruddy."

The red heifer was sacrificed very rarely, and its ashes served to purify so long as they existed, until they ran out. Even so, the Messiah "offered one sacrifice for sins for ever" (Hebrews 10:12); we are "sanctified through the offering of the body of Jesus Christ once for all" (v. 10), "For by one offering he hath perfected for ever them that are sanctified" (v. 14).

The red heifer was led outside the city of Jerusalem, to be sacrificed. "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without [outside] the gate. Let us go forth therefore unto Him without the camp, bearing His reproach" (Hebrews 13:12-13).

What a perfect picture the red heifer offering is of the Messiah, the first-born Son of YEHOVAH God without blemish or spot, who "became sin [i.e., a sin offering] for us, who knew no sin, that we might become the righteousness of God through him" (II Corinthians 5:21).

- The ***Mishnah*** (1. The first section of the Talmud, being a collection of early oral interpretations of the scriptures as compiled about ad 200.
- 2. A paragraph from this section of the Talmud.
- 3. The teaching of a rabbi or other noted authority on Jewish laws. ) What is the Talmud? 1. The collection of ancient Rabbinic writings consisting of the Mishnah and the Gemara, constituting the basis of religious authority in Orthodox Judaism.

(Parah, i., ii.) states the needful age of such a red heifer as from two to four, and even five years; the color of its hide, two white or black hairs springing from the same follicle disqualifying it; and how, if she had been put to any use, though only

a cloth had been laid on her, she would no longer answer the requirement that upon her 'never came yoke' " (p. 282-283).

Seven days before the red heifer was to be killed, the priest appointed to perform the task was separated and kept in the Temple where he was daily sprinkled with the ashes of the previous red heifers. He was to wear his white priestly garments when bringing the sacrifice.

The cedar wood has a sweet fragrance, depicting the sweetness of the aroma of the sacrifice of the Messiah who died for us; the hyssop depicts the astringent cleansing and purification of His sacrifice, removing all sin. "Purge me with hyssop," David prayed, "and I shall be clean: wash me, and I shall be whiter than snow" (Psalm 51:7). The "scarlet" depicts the red blood, the source of life. The life of flesh is the blood (Genesis 9:4). YEHOVAH says: "For the life of the flesh is in the blood...it is the blood that makes atonement for the soul" (Leviticus 17:11).

[www.hope-of-israel.org](http://www.hope-of-israel.org)



Cedar tree of Lebanon





## HYSSOP

The Jim Bakker show has been discussing these little cows and they believe they point back to the dreams that God gave Pharoah about the 7 fat cows and then the 7 skinny cows. 7 years of plenty followed by 7 years of famine. They also believe it ties in with 7 years of tribulation.

Here are my thoughts:

I know that in scripture it says: In the mouth of two or three witnesses shall every word be established. II Cor. 13:1b

The Lord even gave Pharoah the dream twice to show that it was a sure word from Him. We know that in the Bible God has placed more than one scripture to confirm each other.

I believe the first cow is pointing to the tribulation which is 7 years.

We have been living in plenty already and blessed beyond other nations. I do not believe the first cow is speaking of plenty or prosperity but pointing to the start of the tribulation. He could also be a symbol of sin speaking of the coming judgment to our nation which will begin before the tribulation starts. We are in the birth pains now.

I believe the 2<sup>nd</sup> cow is pointing to the Messiah.

We are kings and priests unto God and He is the One Who purifies us as we meet Him in the air and are changed into our glorified bodies. We will be with Him in heaven for 7 years while the tribulation is going on the earth for 7 years. If the tribulation begins this year then He would be returning to fight Armageddon and set up His Kingdom in 7 years.

I know there are some end time teachers here in the states that believe that the rapture and the beginning of the tribulation happen on the same day. I am leaning strongly in this direction also.

**Matt.24:32-33** – Now learn a parable of the fig tree (Israel); When his branch is yet tender, and putteth forth the leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

LET'S NOT FORGET THAT WE MUST WATCH ISRAEL – The Lord is speaking through all that is happening to her.



Israel is God's Fig Tree

Prime Minister Benjamin Netanyahu of Israel is going to address our congress on March the 3<sup>rd</sup>. He is coming here in hopes that we will offer our support in the face of Iran's continuing nuclear program. Our President is not planning on speaking with him. His excuse is that he doesn't want to effect the election in Israel of their next Prime Minister. Democrats face an unenviable choice on Tuesday: Attend the speech and listen to the Israeli leader criticize the president over his effort to negotiate a deal with Iran on its nuclear capability. Or skip it and face complaints that they failed to show solidarity with Netanyahu.

Democrats are largely resigned to the situation although still bitter about being caught in between. They're directing their wrath at House Speaker John Boehner, R-Ohio, who invited Netanyahu without consulting with the White House and State Department. And they're publicly disagreeing with the Israeli leader, too.

\*\*Just days after the Obama White House accused House Speaker John Boehner of "breaking protocol" by inviting Israeli Prime Minister Benjamin Netanyahu to address a joint session of Congress, a team of up to five Obama campaign

operatives has reportedly arrived in Israel to lead a campaign to defeat the Israeli Prime Minister in upcoming national elections scheduled for March 17.

The anti-Netanyahu, left wing Israeli newspaper Haaretz reports a group called "One Voice," reportedly funded by American donors, is paying for the Obama campaign team. That group is reportedly being led by Obama's 2012 field director Jeremy Bird.

As Jerusalem Post columnist and putative Knesset candidate Caroline Glick reported on her Facebook page, "Obama won't meet Benjamin Netanyahu in Washington when he addresses the Joint Houses of Congress in March because of Netanyahu's visit's proximity to the Israeli elections. And Obama, of course believes in protocol and propriety which is why he won't get involved." And yet, Glick adds, "He's just sending his 2012 field campaign manager to Israel to run a campaign to defeat Netanyahu."\*\*

<http://www.breitbart.com>

The day after the Prime Minister speaks here is Purim ( The 14th of Adar, observed in celebration of the deliverance of the Jews from massacre by Haman). Just a few short weeks after that is the solar eclipse which is said to be judgment of the nations.

Remember the Pharisees were rebuked by Jesus for knowing how to discern the weather but not knowing the signs of the times. Let's not make the same mistake they did.