

# NOT a MANDELA EFFECT – Part 3: PARABLE of the KING

 **Cherie Sowell Beltram** This is the God I serve. Yes, He is love, mercy, grace and hope. But He will judge righteously. Same as when Jesus says bring those here that did not want Me to reign over them and slay/execute them before Me. Luke 19:27.  
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**4**  **Cherie Sowell Beltram** The thing is Jesus NEVER told anyone to do that. This is an obvious change that we have known for awhile. We have 1 life to live and then comes judgement. If this is the god you serve, then you really need to pray long and hard to ask our Father for understanding.  
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 **Cherie Sowell Beltram** Not in agreement. Don't agree with EYA on it either. She has said that from the start and has always been exactly wrong on it.  
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 **Cherie Sowell Beltram** Apparently you only like one part of Him. His is a just Judge as well. Rev. 14:10 may surprise you if you don't get that scripture then.  
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Let's go ahead and look at this parable that they did not seem to understand.

## PARABLE of the KING in LUKE

**Luke 19:11-27** - And as they heard these things, He added and spake a parable, because He was nigh (near) to Jerusalem, and because they thought that the kingdom of God should immediately appear (they thought that the kingdom of God was about to immediately be revealed). He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten servants, and delivered them ten pounds (gave to them 10 minas), and said unto them, Occupy till I come (Trade until I come – Some

translations say invest with this or conduct business with this until I come). But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us. And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money (silver), that he might know how much every man had gained by trading. Then came the first, saying, Lord, thy pound hath gained ten pounds (Lord, your mina has gained ten minas). And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. And the second came, saying, Lord, thy pound hath gained five pounds. And he said likewise to him, Be thou also over five cities. And another came, saying, Lord, behold, *here is* thy pound (the mina), which I have kept laid up in a napkin: For I feared thee, because thou art an austere man (for you are an exacting man / some translations say harsh man, hard man, severe man): thou takest up that thou layedst not down, and reapest that thou didst not sow. And he saith unto him, Out of thine own mouth will I judge thee, *thou* wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: Wherefore then gavest not thou my money into the bank (Why didn't you give my silver to the table (bank) (Aramaic Bible: Why didn't you put my money upon the exchange and I would have come to seek it with its interest)?, that at my coming I might have required mine own with usury (interest)? And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds. (And they said unto him, Lord, he hath ten pounds.) For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me (bring here and execute before me some translations say: kill, slay ).

### **The KJV 1611 Bible – Pounds/Minas and Occupy/Trade/Invest**

## Dictionary



# trans·late

/trans'lä't, tranz'lä't/

*verb*

1. express the sense of (words or text) in another language.  
"the German original has been **translated into** English"  
*synonyms:* interpret, render, gloss, put, express, convert, change, construe, transcribe, transliterate  
"the German original had been translated into English"

**\*I will say that when something is left untranslated in our Bibles, it seems there is usually something more at play behind it, something secret or hidden or false is going on behind it.\* Example: amen, hallelujah, sepulcher, selah, higgeon (Psalm )**

It seems like the KJV was written in more of a middle English because I have looked at Wycliffe's translation from the 1400's and I can't even read it and looking at Tyndale's new testament of 1526 I can read that. So I think some things people are considering Mandela Effects are just due to translation. Even so, there are many Mandela Effects now in the KJV.

**v. 13** "pounds" and Occupy till I come.

Marginal Note: Mina (greek) here translated a pound, is twelve ounces and an half, which according to five shillings the ounce is 3 pounds two shillings six pence.

Occupy may seem to be a strange word but it had a different definition even as late as the 1800's.

1. Occupy: 5: To emply; to busy one's self. Every man should be occupied, or should occupy himself, in some useful labor. 6: To follow, as business. 7: To use; to expend.
2. Occupy – to follow business; to negotiate. Ex: Occupy till I come. Luke 19:13

**V. 23** – “bank” seems to be pretty much in all translations across the board. The word bank as we know it today seems to have come about in the 14<sup>th</sup> century which would be the 1500’s.

For “austere” the 1526 Tyndale says “straight man” as does the 1560 edition of the Geneva Bible.

And here is the Scripture I mentioned that may surprise them if they did not understand Luke 19:27:

**The following passage is during the tribulation.**

**Rev. 14:9-11** - And the third angel followed them, saying with a loud voice, If any man (anyone) worship the beast and his image (the image of it), and receive *his* mark in his forehead (and receives a mark on his forehead), or in his hand (or on his hand), The same shall drink of the wine of the wrath of God, which is poured out without mixture (undiluted) into the cup of his indignation (of the wrath of Him); and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image (the beast and the image of it), and whosoever receiveth the mark of his name (even if anyone receives the mark of the name of it).

The parable is a picture of Jesus going away and then returning at His second coming to rule on this earth. He is King of kings and Lord of lords and He judges in righteousness always. As the natural kings of this earth would do away with their enemies, the Lord of all the earth is no different. Now is the time of grace to come and receive Him as your Savior, Lord and King. Those that did not want Him to reign over Him clearly seem to be the unsaved Jews, His own nation who He was sent to save. They took Him to the cross. It is also anyone who has not accepted Him as their Sacrifice and did not accept His Lordship in their lives. When He returns, those that did not serve Him, are His enemies and they will be dealt with.

4

This isn't even about EYA. I've read the bible for years and Jesus never said that. If someone doesn't believe in Jesus Christ then we move on. Yes, he judges everyone eventually but we haven't reached that point yet Cherie Sowell Beltram. Two things still give people time to come to Jesus Christ. 1. If they're still alive to repent and turn to Jesus and 2. Revelations hasn't ended everything yet.

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**Cherie Sowell Beltram** What are you even talking about?

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**Cherie Sowell Beltram** Wow

Like · Reply · 1d



**Cherie Sowell Beltram** No one said we had reached that judgment yet. Hello. Wow. It's coming.

Like · Reply · 1d

4

You just said Luke 19 27 was the truth.

Like · Reply · 1d



**Cherie Sowell Beltram** Yes, it is. 🤔 1

Like · Reply · 1d



**Cherie Sowell Beltram** If you knew the Word of God you would understand what is being said there. Instead of fighting about it.

# 4 – This isn't even about EYA. I've read the Bible for years and Jesus never said that. \*\*People love to throw this kind of information out to make you think they really know the Word of God or have an intimate walk with Jesus. Many people doing this don't even know Him. You have to dig deeper and look for fruit to know if someone is really His or not. Don't let anyone convince you based on just saying something like this. There are many infiltrators in the church today trying to take it down from the inside out. They can be anybody online, fake screen names, trolls/shills and possibly even just A.I.

Number 4 Clearly doesn't understand the timeframe of this event. It is the "sheep/goat judgment".

**Matt.25:31-46** - When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth His sheep from the goats: And He shall set the sheep on His right hand, but the goats on the left. Then shall the King say unto them on His right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungered (hungry), and ye gave Me meat (food): I was thirsty, and ye gave Me drink: I was a stranger, and ye took Me in: Naked, and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me. Then shall the righteous answer Him, saying, Lord, when saw we Thee an hungered, and fed *Thee*? or thirsty, and gave *Thee* drink? When saw we Thee a stranger, and took *Thee* in? or naked, and clothed *Thee*? Or when saw we Thee sick, or in prison, and came unto Thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these My brethren, ye have done *it* unto Me. Then shall He say also unto them on the left hand, Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungered, and ye gave Me no meat: I was thirsty, and ye gave Me no drink: I was a stranger, and ye took Me not in: naked, and ye clothed Me not: sick, and in prison, and ye visited Me not. Then shall they also answer Him, saying, Lord, when saw we Thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto Thee? Then shall He answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to Me. And these shall go away into everlasting punishment (eternal punishment): but the righteous into life eternal.

This is after Jesus' second coming when He sets up His Kingdom on earth and begins His millennial reign.

I went out on youtube to EYA's video where she says that Luke 19:27 is a Mandela Effect. I made the below comment openly in response to it.



Three Hearts Church 29 minutes ago

Not in agreement on Luke 19:27. I will bring a teaching on this.



REPLY



Highlighted reply

EYA 4 minutes ago

I know... you mistakenly believe Jesus commanded the decapitation of enemies... 🙄😏😏. My Jesus says to LOVE my enemies, not decapitate them. I know you don't see all the nefarious Bible changes as you quote perverted ones in your video...



REPLY

\*I believe she must be talking about the first Mandela Effect teaching I did. Not sure. I'm sure I have not quoted Scripture to suit this group because they are finding things that were perfectly fine to start with and mixing it all together. However, I was new to the Mandela Effect a few years ago and still learning about it as many of us were. No one can pin point exactly when it started and it seems it has been going on for quite a while. Recently I have been trying to vet out the Scriptures each week and point out obvious ME's. I'm sure I don't catch them all as some are just word play, some seem to be haggling over middle English words and things that are trivial. But I am aware of the attack on our KJV Bibles and sometimes it is across all translations. I do have a new teaching coming on the Mandela Effect. I have witnessed wrong teaching from the KJV where there was a Mandela Effect and it is being taught wrong on purpose. If I have missed any, that certainly is not my intent.\*

I have in the past warned those that come to this ministry to watch out for EYA as she is not understanding Scripture correctly. Always pray and be led by Holy Spirit and dig into God's Word and let Him lead you. Many are creating chaos in the church and doing their part to divide. Baby Christians could easily be deceived listening to someone like her. Don't be fed only by videos or online teachings. Spend time in prayer and reading the Word of God. Each time before you read His Word, pray and ask Him to open your understanding. To give you eyes and ears to hear what His Spirit is saying to you. To teach you the truth of His Word in

spite of the torn up and tampered with translations. Ask Jesus Christ to wash you with the Water of His Word. Let Him know you want to sit at His feet and learn. Then open the Word and read.

EYA is more than likely a member of that group. You will also see a comment that is very similar to the one we just read that was made by her. They seem to be fixated on beheading and trying to insert it into this passage. So I took the time to look up the word slay in my 1828 dictionary.

**Slay, slew slain** - to strike, to kill. The proper sense is to strike, and as beating was an early mode of killing, this word, like smite, came to signify to kill. It seems to be formed on the root of lay; as we say, to lay on.

1. To kill; to put to death by a weapon or by violence. We say, he slew a man with a sword, with a stone, or with a club, or with other arms; but we never say, the sheriff slays a malefactor with a halter, or a man is slain on the gallows or by poison. So that slay retains something of its primitive sense of striking or beating. It is particularly applied to killing in battle, but is properly applied also to the killing of an individual man or beast.
2. **To destroy.**

**Slayer** – one that slays; a killer; a murderer; an assassin; **a destroyer of life.**

This definition of the slayer reminded me of this next passage of Scripture.

**Exodus 12:23,29** – For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer (allow) the destroyer to come in unto your houses to smite you. V. 29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharoah that sat on his throne unto the firstborn of the captive that was in the dungeon (prison-house); and all the firstborn of cattle (animals).

**CLOSING**



Slay also reminded me of this next passage. You can read the whole passage to learn that King David had numbered the people. This was showing that he was not trusting in God to defend Israel but was wanting to be sure of the size of his army. God quickly brought it to his attention that it was a sin and gave him consequences to choose from. Remember sin has consequences, even today and yes, even under grace. King David chose for God to bring a pestilence on the people.

**2 Sam. 24:15-16** – So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men. And when the angel stretched his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

This shows us clearly where angels have carried out God's commands of judgment in destroying/killing/slaying people.

So to be clear, the word slay does not mean to behead or to decapitate. Although, beheading or decapitating can be a way in which someone or animal is destroyed, killed or slain. This group seems to be stuck on trying to make this verse about beheading.

## **PRAYER**