

NOT a MANDELA EFFECT – Part 4: PARABLE of the KING

Last week I went over a little information about what it means to translate something. I talked about how the Mandela Effect is mainly hitting the KJV but sometimes it is hitting all translations. I brought out some information about the word bank but I may not have been as clear as I should have been.

Even though the word bank for the banking industry as we know it today came about in the 1500's it was never a word used in the KJV until we began to realize the Mandela Effect. New readers will not know this but older ministers and readers of the KJV should realize this as a change. It is the same with the word corn. It was never in our Bibles as it did not exist in Biblical times. It was always grain or wheat. When Joseph stored up the grain or wheat in Egypt it was never corn that he stored. These are true Mandela Effects. I never read bank or corn or even bottles, where bottles is used now, it always said wineskins. I hope this gives you a sense of the witchcraft they are using on our Bibles and that the very Bible you own is changing. I'm not talking about new revisions or editions or new printings but the same old Bible you have always had is being attacked by witchcraft and God is allowing it because it is in fulfillment of His prophecy.

Let's take a quick look at that:

Amos 8:11-12 - Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.

Maybe we thought this was still future, but for those with eyes to see and ears to hear, you clearly know this is being fulfilled right now.

Also, the famine is being fulfilled in the apostate churches that are not teaching the whole of God's Word. Not teaching how to be truly saved or even how to

serve God. Not teaching that it is an abomination to God to participate in “Mystery Babylon” religion which part of that is all of the pagan holidays.

Ok, so when the translators translate, they should still remain as true to the text as possible. As a translator you should not read a passage about someone drawing a bow to kill a deer and then translate it as he took out his rifle and shot the deer. That is completely changing the meaning. They have done this down through time but now the Mandela Effect is really muddying the waters and bringing more of this type of thing in and even crazy things that were never there.

We are in a time where many do not know and study any of God’s Word. And yet people follow them and listen to them. If you do not have a personal relationship with Jesus Christ you will be deceived. You won’t know truth without God’s Holy Spirit teaching you. Things are only going to get more deceptive and more and more lies will be taught.

I looked also to see what language some of the earlier Bibles were written in: The Wycliffe Bible of 1388 was “Middle English,” the Tyndale of 1526 “Early Modern English,” as were the Geneva Bible of 1560 and the KJV 1611.



This is a page from Wycliffe's Bible, you may be able to slowly muttle through this, but it would be very time consuming.

Ok, now let's get back into the message:

The screenshot shows a vertical thread of four messages. Each message is numbered in a black box on the left. The first message is from user '4', who tagged 3 people and asks for an explanation of Luke 19:27. The second message is from user '2', who tagged 3 more people and asks if anyone wants to chime in. The third message is from user '5', who replied to message #4, discussing Jesus's role as a judge. The fourth message is from a 'Moderator' who quotes Matthew 26:51-52. Each message includes interaction icons (like, reply, edit) and a timestamp of '1d'.

4 tagged 3 people
could one of you try to explain this better. About Luke 19 27.
Like · Reply · 1d · Edited

2 tagged 3 more people
want to chime in?
Like · Reply · 1d

5 replied to # 4
Im fairly certain Jesus didnt say it either, but that doesn't diminish His role as judge over those who would reject Him...but no, to me its def. A change. He is love and also righteous judge...but NOT executioner as well.
Like · Reply · 1d · Edited

6 Moderator
Love your enemy. When Jesus comes back he will becoming with a sword. Untill then we have souls to win , your not winning any souls by killing them. This is a twisting of scripture. "If you Live by the sword youll die by the sword" remmeber this scripture? I do but it does not exist in the bible now. This is what it says now." Put your sword in its place, for all who take the sword will perish by the sword." (Matthew 26:51-52)
Like · Reply · 1d

She is right about Matthew 26:51-52 it is a Mandela Effect. Peter went to defend Jesus and he cut off the ear of the high priest's servant, Malchus. (John 18:10) And Jesus told him to put up his sword and said if you live by the sword you will die by the sword. But it is no longer there.

Before we go further let's take a look at another passage about a sword.

Luke 22:36 - Then said He (Jesus) unto them, But now, he that hath a purse, let him take *it*, and likewise *his* scrip (wallet): and he that hath no sword, let him sell his garment, and buy one.

Jesus was not against fighting to defend yourself. He was about to be crucified, taken away from His disciples and He was preparing them for what was just ahead for them. We as Christians don't go around starting or picking fights or trying to kill people. That would be an example of living by the sword. But we certainly can and should defend ourselves if someone is trying to take our lives.

Somehow this group is so confused about God's Word. #6 a moderator, comes the closest to getting it right, they understand that Jesus is coming back for judgment but they fail to realize the time frame of this Scripture. I'm glad all of this came about because God will use the ugliness of this all to bring forth His truth.

1

Cherie Sowell Beltram, Jesus came to save those which were lost the first time! He rode on a donkey, ESV calls it The Triumphal Entry, NIV says "Jesus Comes to Jerusalem as King". Him riding on a donkey represents peace! He will be coming back on a horse which represents war. Now is the time of salvation! He came to earth to give His life, not take lives! Islam says serve Allah or off w/ your head, not Christianity! The Muslims are now aware of this verse & use it to their advantage!

Like · Reply · 1d · Edited



7

I believe Luke 19:27 is a new verse. If you read the whole parable it is supposed to end with verse 26. The finality in the phrase seems obvious enough to me. In the parable the only group that might be labeled enemies here are the subjects who hated him and didn't want him to be king. Killing people just because they don't like you reminds me of Kim Jong Un.

'For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him. But bring here those enemies of mine, who did not want me to reign over them, and slay them before me.'

Luke 19:26-27 NKJV

If one believes this isn't a change let me at least offer the idea that this tyrant king is not supposed to represent God. Notice the NKJV doesn't capitalize the pronouns in this parable. Also look at how this parable begins. It doesn't really sound like God does it? I think the point was with the servants investing what they were given during the short time they have. To me I'm convicted to take advantage of the resources I've been given to further the gospel.

It represents a beast of burden. He was about to take on the sins of the whole world and be our Sacrifice.

That is clearly not what is being stated here. They were **ENEMIES. They did not accept Him and they will have their reward for that.**

Old and Middle English did not capitalize names, titles and pronouns for God. And some of that is being inserted into the KJV through the Mandela Effect now. And punctuation is also being hit with their witchcraft and being scrambled in our Bibles.

******They do this a lot in this group, they will just say this or that is not the voice of Jesus or my Savior etc. Be careful when you are listening to people like this. Many people are preaching and teaching who were never called to do so. Many are out there giving their own opinions and may not even have a relationship with Jesus Christ.******

None of these people seem to understand that now is the time of grace. We are told to love our enemies. This is the time frame during the parable where the nobleman (King) went away to receive his kingdom. So while Jesus is away seated at the right hand of the Father, we are to be using our gifts and talents to serve Him and be used by Him to draw as many people to Christ as we can. Jesus has already come to deal with sin as the Sacrificial Lamb. The next time He is coming for judgment, as the Lion of the Tribe of Judah.

Isaiah 61:1-3 - The Spirit of the Lord GOD *is* upon Me; because the LORD hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; To proclaim the acceptable year of the LORD (the year of acceptance of the LORD), and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness (the mantle of praise instead of the spirit of infirmity); that they might be called trees of righteousness, the planting of the LORD, that He might be glorified.

In Luke 4:16-24, Jesus stopped reading after He said He had come to proclaim the acceptable year of the LORD. He wasn't coming in judgment yet so He stopped right there.

Heb. 9:28 - So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation (will appear a second (time) without sin to those expecting Him for salvation).

Therefore He said: "A certain nobleman went into a far country to receive for himself a kingdom and to return.
Luke 19:12 NKJV

Like · Reply · 1d



8

Moderator

Here's my two cents. This very scripture came up in a christian group conversation shortly before I learned of ME. Someone was trying to point out that Jesus said that and my first thoughts were no, He wouldnt say that. After reading the scripture it was clear Jesus was telling a story in an effort to help them gain some understanding about how GOD works. The point that many never bring up is that Jesus said in vs 22And he saith unto him, Out of thine own mouth will I judge thee.

Jesus IS and even in His story portrayed Himself a Just Judge. He wasnt casting condemnation upon the "wicked servant" that the servant had not already cast upon himself. Remember in times past we talked about how The HOLY Spirit made it very clear to me the importance of the scripture Rom 1:28? About seeking GOD in our knowledge and acknowledging Him for the things we obtain and also keep in mind, "The just shall live by faith".

28And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; 29Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, 31Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: 32Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

The wicked servant was faithless. The judgement given was a just recompense for his faithlessness. Not that GOD would have judged him so harshly but it was his own faithlessness that caused his own judgement. He judged GOD if you want to get right down to it. He "knew" GOD reaped where He did not sow! The bigger question is what master was this wicked servant serving?

I know ya'll want my opinion on whether I think this scripture changed. I honestly just dont know. But I can see GOD's message in it. Our faith is in Him Who is In us. Our righteousness is His righteousness. He is the most precious gift, because of Him and what He did for us, Our Father sees Him and not our filthy sin. But I wouldnt want to even imagine the mind of that wicked servant who judged GOD! Ignorantly some do do this. Blaming GOD for their woes. Not ever coming to the saving knowledge that it is by their own faithlessness and judgement toward The Way The Truth and The Life that they are slaying their own selves! It's not GOD. Truly sad. GOD forgive them... and here is Truth, He does.

Like · Reply · 1d



7

7 replying to # 5

yes the text suggests God enjoys watching his enemies (defined here as subjects who didn't want him to be king) getting murdered. He is also characterized as a king that reaps what he does not sow. In the parable the king leaves his subjects so he can be awarded a new kingdom. Literally every part of this parable conflicts with the character of God. I think it is a mistake to assume the tyrant king, who slays those who don't like him, a representation of God. Also verse 26 has an air of finality. I believe the parable ended there. Verse 27 looks like a bolt-on verse. The purpose of this story is in what the servants did with what they were given. The tyrant king is new to me and certainly doesn't reflect the character of God.

****God forgives those that are truly sorry for their sins and come to Him with a sincere heart.****

****I don't get a sense that He enjoyed it. I don't see that even implied in this verse. It hurts God's heart that people don't want Jesus Christ, don't want God. In rejecting Jesus, they reject God and send themselves to hell. They are judging themselves ultimately.****

CLOSING

Reaping where He did not sow. Let's take a look at that part of this parable.

Luke 19:20-26 - And another came, saying, Lord, behold, *here is thy pound* (the mina), which I have kept laid up in a napkin: For I feared thee, because thou art an austere man (for you are an exacting man / some translations say harsh man, hard man, severe man): thou takest up that thou layedst not down, and reapest that thou didst not sow. And he saith unto him, Out of thine own mouth will I judge thee, *thou* wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: Wherefore then gavest not thou my money into the bank (Why didn't you give my silver to the table (bank) (Aramaic Bible: Why didn't you put my money upon the exchange and I would have come to seek it with its interest)?, that at my coming I might have required mine own with usury (interest)? And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds. (And they said unto him, Lord, he hath ten pounds.) For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

Reaping where you did not sow and that He was an austere (harsh) man was explained pretty well here by # 8. That servant did not know His Master and had the wrong kind of fear. He did not use what was given to him at all. He is a picture of the unprofitable servant in the **Parable of the Talents (Matt.25:14-30)**.

Matt.25:30 - And cast ye the unprofitable servant (worthless slave) into outer darkness: there shall be weeping and gnashing of teeth.

The King leaving His subjects to go and receive His Kingdom is when Jesus ascended to heaven to sit at God's right hand until He makes His enemies His footstool. (Matt.22:44) He's coming back soon and when He does, He will receive His servants to Himself and they will be rewarded according to all that they did or did not do.

This group seems to not understand the judgment side of God. It is important to read all of God's Word to really know Him and draw nearer to Him. He is the same, He doesn't change. People that only read the New Testament don't really seem to relate to or understand the judgment side of God. The witches on tv only

teach love, hope and grace. They remain silent on being torn up and sorry for your sins. Silent on truly repenting, and living an obedient life. Silent on seeking the baptism of the Holy Spirit. They are leading people away from God, letting them deceive themselves. God is being patient, tarrying, so that more people can come to repentance and be saved and have eternal life. (2 Peter 3:9) But we know they won't because hell was enlarged. (Isaiah 5:14) Also, in Revelation we see God still trying to get the wicked and lost to repent but they don't.

PRAYER