

NOT a MANDELA EFFECT – Part 5: PARABLE of the KING

The wicked servant was faithless. The judgement given was a just recompense for his faithlessness. Not that GOD would have judged him so harshly but it was his own faithlessness that caused his own judgement. He judged GOD if you want to get right down to it. He "knew" GOD reaped where He did not sew!? The bigger question is what master was this wicked servant serving?

I know ya'll want my opinion on whether I think this scripture changed. I honestly just dont know. But I can see GOD's message in it. Our faith is in Him Who is In us. Our righteousness is His righteousness. He is the most precious gift, because of Him and what He did for us, Our Father sees Him and not our filthy sin. But I wouldnt want to even imagine the mind of that wicked servant who judged GOD! Ignorantly some do do this. Blaming GOD for their woes. Not ever coming to the saving knowledge that it is by their own faithlessness and judgement toward The Way The Truth and The Life that they are slaying their own selves! It's not GOD. Truly sad. GOD forgive them... and here is Truth, He does.

Like · Reply · 1d



7

7 replying to # 5

yes the text

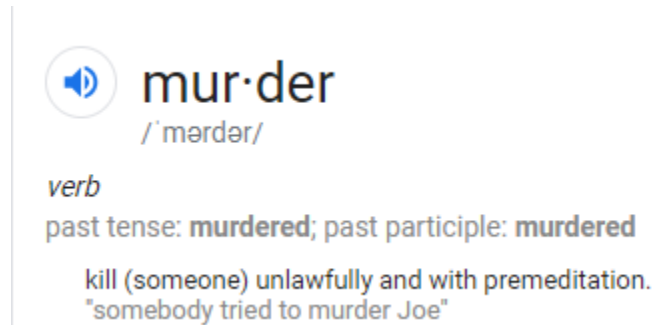
suggests God enjoys watching his enemies (defined here as subjects who didn't want him to be king) getting murdered. He is also characterized as a king that reaps what he does not sow. In the parable the king leaves his subjects so he can be awarded a new kingdom. Literally every part of this parable conflicts with the character of God. I think it is a mistake to assume the tyrant king, who slays those who don't like him, a representation of God. Also verse 26 has an air of finality. I believe the parable ended there. Verse 27 looks like a bolt-on verse. The purpose of this story is in what the servants did with what they were given. The tyrant king is new to me and certainly doesn't reflect the character of God.

I want to look real quick at what # 7 said last week and let's bring it out a little clearer.

7 replying to # 5 yes the text suggests God enjoys watching His enemies (defined here as subjects who didn't want Him to be King) getting murdered.

Can you see how this person doesn't even understand the text? They are trying to teach their own opinion.

Using the word "murdered" implies that this is not just. This group says they know Jesus is a just Judge but yet they don't identify with His judgments and in not understanding that, they can't possibly begin to understand how He is going to judge this whole earth.



Let's continue the teaching:

9 **# 9 replied to # 7** · "I think it is a mistake to assume the tyrant king, who slays those who don't like him, a representation of God" - I dont agree with you here. Jesus's parables are a representation of what God is like and about - the reason for showing or explaining who and what God was to the people of the time in parable form was because they wouldnt understand it any other way but in a story form, and i guess it was also for us to understand in that manner. To say the king would say slay and that its not representative of God is contradictory. Either God slays or He doesnt. I believe that verse was shew or show as it is indicative of the judgement process before God - we will stand before Him and give an account. He will then decide what to do, but not slay. If i took your line out of context, then please help me understand it.

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9 **MOD.** In response to the other comments in favour of "slay", the king in the story wanted the servants to be "shewn" or shown before him so that he could render judgment - not to slay or execute. I have seen clips where muslims will use that verse to prove that they are justified in what they do because "our" God does the same.

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9 brought out an important point, all of the parables Jesus told were to help people understand about spiritual things: sharing God’s Word, working for His Kingdom, heaven, hell judgment, about Himself and the Father.

In Biblical days when a King won a war his enemies were usually slain before him. This parable clearly depicts Jesus judging and rewarding His servants that served Him according to their service and on the other hand it shows that just as the tyrant kings enemies were dealt with, Christ Jesus’ enemies will be dealt with also.

Let’s take a look at the idea that the passage said - Shew My enemies

Luke 19:27 – as read with the word shew/show: But those Mine enemies, which would not that I should reign over them, bring hither, and slay (show or shew) *them* before Me.

That makes no sense. This is the end of the parable and if that were what was said then it is just left as a cliff hanger. No other translation agrees with that theory.

Please play from 1:41:28 to 1:42:04 At a Phil Schneider lecture someone reads Luke 19:27.(about .5 min)

<https://www.youtube.com/watch?v=-y2ydvmX68&t=2781s>

This lecture was on May 8, 1995 (24 years ago) a man stood up and read Luke 19:27 and it read as follows: “Bring those My people, who do not want Me to rule over them before Me and slay them.” There is not one version of the most popularly used or commonly used Bible today that reads “My people” they ALL say “My enemies” – How’s that for a Mandela Effect?!*

Let’s take a look at Bible Hub:

New International Version

But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.”

New Living Translation

And as for these enemies of mine who didn't want me to be their king—bring them in and execute them right here in front of me.”

English Standard Version

But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.”

Berean Study Bible

And these enemies of mine who were unwilling for me to rule over them, bring them here and slay them in front of me.”

Berean Literal Bible

Furthermore, these enemies of mine, those not having been willing *for* me to reign over them, bring *them* here and slay them before me.”

New American Standard Bible

“But these enemies of mine, who did not want me to reign over them, bring them here and slay them in my presence.”

King James Bible

But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.

Christian Standard Bible

But bring here these enemies of mine, who did not want me to rule over them, and slaughter them in my presence.' "

Contemporary English Version

Now bring me the enemies who didn't want me to be their king. Kill them while I watch!"

Good News Translation

Now, as for those enemies of mine who did not want me to be their king, bring them here and kill them in my presence!"

Holman Christian Standard Bible

But bring here these enemies of mine, who did not want me to rule over them, and slaughter them in my presence."

International Standard Version

But as for these enemies of mine who didn't want me to be their king—bring them here and slaughter them in my presence!"

NET Bible

But as for these enemies of mine who did not want me to be their king, bring them here and slaughter them in front of me!"

New Heart English Bible

But bring those enemies of mine who did not want me to reign over them here, and kill them before me."

Aramaic Bible in Plain English

"However, those my enemies, who did not want me to reign over them, bring them and kill them in front of me."

GOD'S WORD® Translation

Bring my enemies, who didn't want me to be their king. Kill them in front of me."

New American Standard 1977

"But these enemies of mine, who did not want me to reign over them, bring them here and slay them in my presence."

Jubilee Bible 2000

Moreover, those enemies of mine, who were unwilling that I should reign over them, bring them here and slay them before me.

King James 2000 Bible

But those my enemies, who would not that I should reign over them, bring here, and slay them before me.

American King James Version

But those my enemies, which would not that I should reign over them, bring here, and slay them before me.

American Standard Version

But these mine enemies, that would not that I should reign over them, bring hither, and slay them before me.

Douay-Rheims Bible

But as for those my enemies, who would not have me reign over them, bring them hither, and kill them before me.

Darby Bible Translation

Moreover those mine enemies, who would not [have] me to reign over them, bring them here and slay [them] before me.

English Revised Version

Howbeit these mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

Webster's Bible Translation

But those my enemies, who would not that I should reign over them, bring hither, and slay them before me.

Weymouth New Testament

But as for those enemies of mine who were unwilling that I should become their king, bring them here, and cut them to pieces in my presence."

World English Bible

But bring those enemies of mine who didn't want me to reign over them here, and kill them before me."

Young's Literal Translation

but those my enemies, who did not wish me to reign over them, bring hither and slay before me.'

28 of the most used or most common versions of the Bible and not one of them said: "Bring those My people"

So how do you explain that? No one knows when this Mandela Effect started. Scripture is being changed and sometimes it is changed back also. They are using witchcraft paired with cern and whatever else they have in their arsenal to attack God's Word. I pray that more and more of you are waking up to this and are telling others about it. This really should give you a sense of urgency to get your life right with Jesus Christ. To see the prophecy of Amos 8:11-12 being fulfilled

and played out in our lifetime should bring a conviction in your spirit to make sure you are ready for the return of Jesus, because He's coming soon!

"My people" or "My enemies" is implying the same meaning here. Jesus was sent to the Jews first. On the whole, they did not recognize Who He was and they rejected Him. To be clear, those that will be slain, it is because they refused to receive Him and have Him rule over them. That does make them His enemies. Jesus created all of us. Anyone rejecting Him right now before He returns will be dealt with.

This group was also saying that because Muslims are using this Bible verse to justify their beheadings then it must not be correct. Those who are enemies of Christ of course use Bible verses to argue against Christianity. This is nothing new. We certainly don't look to the world to explain our Bibles to us. This group was saying that the Bible is starting to read more like the quran, because now in the KJV, in some passages the word infidel is there instead of the correct word that used to be there which is unbeliever. Even though it has been changed to infidel in some places does not mean that this King did not say slay them before Me. They are trying to make the act of beheading fit into this verse when all that is being said here is slay them.

7

replied to # 9

I feel your description of the parables of Jesus is too narrow for me to agree. The parables Jesus said were not always a representation of God. The parable of the sower didn't represent God at all. It represented the challenges of sharing your faith and how the many factors, represented as weeds and rocky soil, prevented the idea to take root. Parables conveyed concepts that Jesus transferred to his audiences. Some did have a character that represented God but not all. Even without

verse 27 messing this passage up I just don't see God in the king at all. Reaping what he didn't sow doesn't sound like a character of God to me. Does it to you?

Like · Reply · 21h · Edited



7

Cherie Sowell Beltram I hope you can see the contradiction you are jumping into. So you're saying the tyrant king of this parable is the God you serve. If God is love, mercy, grace and hope then why does he tell his servants to kill all the subjects who don't like him the day he takes over his new kingdom. If you believe the tyrant king is God in this parable then you must think the servants represent Christians. So if this is the God you serve, have you been slaying people who don't like God? Slaying people just because they think bad of you is not a characteristic of a judge it is the characteristic of an insecure dictator. I know God will judge the ones who rejected the gift of salvation but let me point out that vengeance and judgement is God's domain, not ours. Why would he tell his servants to slay non-believers? It really goes against the entire Bible. That's how I know it's fake.

Like · Reply · 21h · Edited



2

In the Spanish Bible, the word now used is to decapitate.. we are called to love our enemies, not slay our decapitate them...

Like · Reply · 1d



7

replied to # 8

to me, the servant who failed to grow the money given did so out of fear and ignorance. Fear because he knew the king was severe and took things that didn't belong to him (an image which

Some people will say the Holy Spirit showed me this or that or when you disagree on something. Or they will say things like God told me this or that or I had a dream from God etc. What do you do when you don't have the same answers about something? You test the spirits to see of what sort they are. Pray and seek God on it. Not everyone is who and what they say they are.

The Spanish translations on Bible Hub did not reflect any that said "decapitate" them. I did see kill (La Biblia de las Americas / Nueva Biblia Latinoamericana) or slaughter (Reina Valera 1909) not decapitate.

took things that didn't belong to him (an image which conflicts with my understanding of God) and ignorance because he obviously forgot about making interest on it with the bank. I don't see how a lack of financial growth from an investment due to a fear of loss equates to being wicked. The servant feared the king so much he didn't want to risk losing the money so chose to be stagnant. The meaning of this parable is to not be stagnant with what you're given. Time, health, money, resources should be seen as value which we will be held accountable for. One big reason why I believe verse 27 is a new verse is the fact that this hasn't been exploited and used against Christians until just recently. With hoardes of godless people trying to bring down Christians why is this verse just now making headlines. Why have we never heard of Christians slaying satanists and citing this verse? The reason why is because this verse is totally new.

Like · Reply · 8h · Edited



10 replied to # 9

I agree 100%



Like · Reply · 11h

11 talking to # 7

I also believe that this

is an "uploaded abomination."

Like · Reply · 8h



12

The entire parable seems off! New words and meanings to the whole thing. Additionally, the nobleman wants the other servants to do slaying in front of him. This is shocking!

Like · Reply · 20m



This is speaking of our spiritual gifts and the talents/abilities and all that the Lord has equipped each one of us with in order to spread the gospel and witness to others about Him. That He died for their sins and rose again and is alive forever more. That He will forgive them if they will just confess their sins and call out to Him and believe unto obedience in Him. We are to work in our Father's vineyard. As well, the things we are blessed with or that are entrusted to us are to be used in service to His Kingdom as well. We are to be good stewards of what the LORD gives to us spiritually and physically as well. Be sure that Jesus expects His servants to be working right now for His kingdom. Those that are saved are not to be cowardly and scared to carry the testimony of Jesus and to do the Father's will.

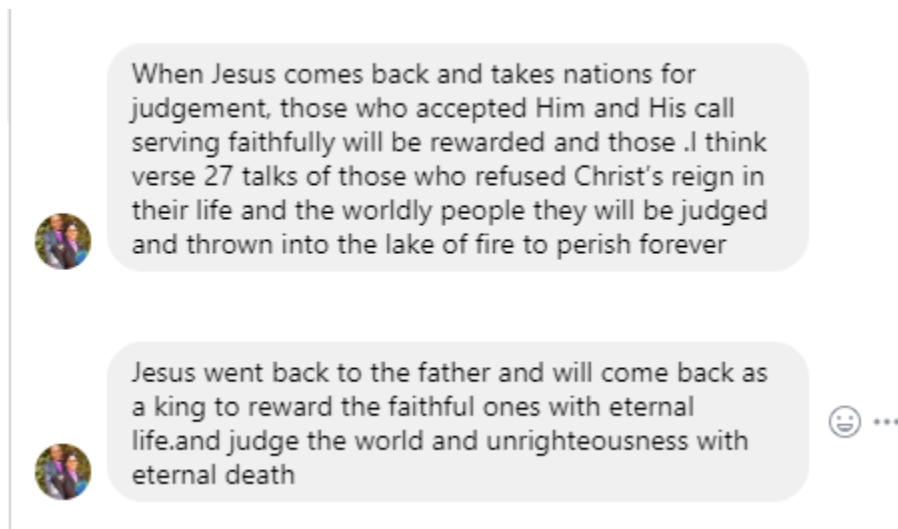
Rev.21:8 - But the fearful (that's a coward), and unbelieving, and the abominable, and murderers, and whoremongers (fornicators), and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Their theory that Luke 19:27 is being used against Christians by muslims to show that we are the same or no better because supposedly slay means to behead. Maybe we are only aware of the attack against this verse because...now we have technology, tv's, computers, cell phones etc. and can see it now in this technological world where we can communicate easier. We can't forget that there is a campaign going on to scare America about muslims. To pit us against each other and to frighten many people who don't realize that our own government is doing it.



(# 2 in this group sounds like EYA, saying the same thing as her.)

Pastor Erustus shared the following with me:



Made New Comment and shared Pastor Erustus' words but did not say it was Pastor Erustus

 **Cherie Sowell Beltram** When Jesus comes back and takes nations for judgment, those who accepted Him and His call serving faithfully will be rewarded and those in v. 27 are the ones who refused Christ's reign in their life and the worldly people. They will be judged and thrown into the lake of fire to perish forever. Jesus went back to the Father and will come back as a King to reward the faithful ones with eternal life. And judge the world and unrighteousness with eternal death.

Like · Reply · 6h

2  **Cherie Sowell Beltram** but this new parable says Jesus will not judge them, but slay and decapitate his enemies. You are confused.

Like · Reply · 4h  1

3  Jesus never instructed us to do "Jihad" on those who do not accept Him as King. This verse is CHANGED. Jesus said to LOVE and pray for our enemies, even those who abused Him, and who martyred Stephen, its said "forgive them, for they know not what they do". We do not do jihad , that is islam influencing our Scriptures.

Like · Reply · 56m

I'm not sure how they are getting decapitate from the word slay. Again, they do not know the Scriptures or the timing of what is being told in this parable. There is coming a time of judgment and Jesus will not be saying forgive them then. He was not here for judgment the first time, but for repentance and to lay His life down for our sins.

This group is so lost and clearly have not studied God's Word nor are they being led by the Holy Spirit. They completely ignored even what Pastor Erustus shared. Did they ignore his words because they came from me? If they are rejecting the words because of jealousies or envy of me or whatever the reason, that is not a work of the Holy Spirit, not fruit of the Spirit. Otherwise, they are showing their complete lack of understanding of God's Word.

CLOSING

Yes, God will slay and has slain in the past.

Isaiah 34:5-6 - For My sword shall be bathed in heaven (drenched in the heavens): behold, it shall come down upon Idumea (Edom), and **upon the people** of My curse, to **judgment**. The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea (Edom).

He is not talking about killing animals here but rather His enemies. Remember Edom represents Esau and his people.

PRAYER

PHIL SCHNEIDER - The Last Words

<https://www.youtube.com/watch?v=-y2ydvMx68&t=2781s>

