

# MANDELA EFFECT SCRIPTURE CHANGES - Pt.5: NAME CHANGES, ESAIAS, JEREMY, AGAR, NOE

There are so many Mandela Effect changes to the KJV that there is no way I could possibly cover them all. The main thing is I want you to be aware of it and hopefully see some of them for yourselves. If you are a baby Christian or haven't read your Bible much, get busy on that. As real and true Christians, we can take comfort in that we have the Holy Spirit living inside of us and no matter what happens to these translations, He will lead and guide God's true children.

## **NAME CHANGES**

Used to be that in the KJ translation, the New Testament used the same names that were in the Old Testament. For example, the book of Isaiah being written by the prophet Isaiah, when the New Testament referred to him it, would also have used his Hebrew name Isaiah. But now we find the following:

**Matt.15:7-9** - Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto Me with their mouth, and honoureth Me with *their* lips; but their heart is far from Me. But in vain they do worship Me, teaching *for* doctrines the commandments of men (human rules).

Who is Esaias? Esaias is the Greek form of Isaiah and this passage is referencing Isaiah 29:13.

**Verse** (Click for Chapter)

**New International Version**

You hypocrites! Isaiah was right when he prophesied about you:

**New Living Translation**

You hypocrites! Isaiah was right when he prophesied about you, for he wrote,

**English Standard Version**

You hypocrites! Well did Isaiah prophesy of you, when he said:

**Berean Study Bible**

You hypocrites! Isaiah prophesied correctly about you:

**Berean Literal Bible**

Hypocrites! Isaiah prophesied rightly concerning you, saying,

**King James Bible**

Ye hypocrites, well did Esaias prophesy of you, saying,

**New King James Version**

Hypocrites! Well did Isaiah prophesy about you, saying:

**New American Standard Bible**

You hypocrites, rightly did Isaiah prophesy about you, by saying:

The newer translations say Isaiah here. This is a Mandela Effect that is used to make the KJ translation seem crazy and unreliable. My Bible never used to say Esaias anywhere in it, not the Old Testament nor the New. Before the Mandela Effect if you would have said something about Esaias I would not have known who that was and I certainly have read my Bible through many many times.

Because of this scrambling of names from Hebrew to Greek, the names in the New Testament genealogies are hard to identify who is being spoken of or referenced. For example Boaz is now Booz in Matt. 1:5. Almost every single name in chapter 1 of Matthew reads crazily now because we were used to the Hebrew names in the Old Testament and now the New Testament is showing their Greek names. Sometimes in the New Testament you will see Noe and if you don't know who that is, it is Noah. Sometimes you will still see Noah in the New Testament as well. It is a total mess now.

Here is the well known sign that Jesus gave us, to know that His return is near:

**Matt.24:37** – But as the days of Noe were, so shall also the coming of the Son of Man be.

Who is Noe? That never used to say Noe, it always said Noah.

**Verse** (Click for Chapter)

**New International Version**

As it was in the days of Noah, so it will be at the coming of the Son of Man.

**New Living Translation**

“When the Son of Man returns, it will be like it was in Noah’s day.

**English Standard Version**

For as were the days of Noah, so will be the coming of the Son of Man.

**Berean Study Bible**

As it was in the days of Noah, so will it be at the coming of the Son of Man.

**Berean Literal Bible**

For as *were* the days of Noah, so will be the coming of the Son of Man.

**King James Bible**

But as the days of **Noe** *were*, so shall also the coming of the Son of man be.

**New King James Version**

But as the days of Noah *were*, so also will the coming of the Son of Man be.

**New American Standard Bible**

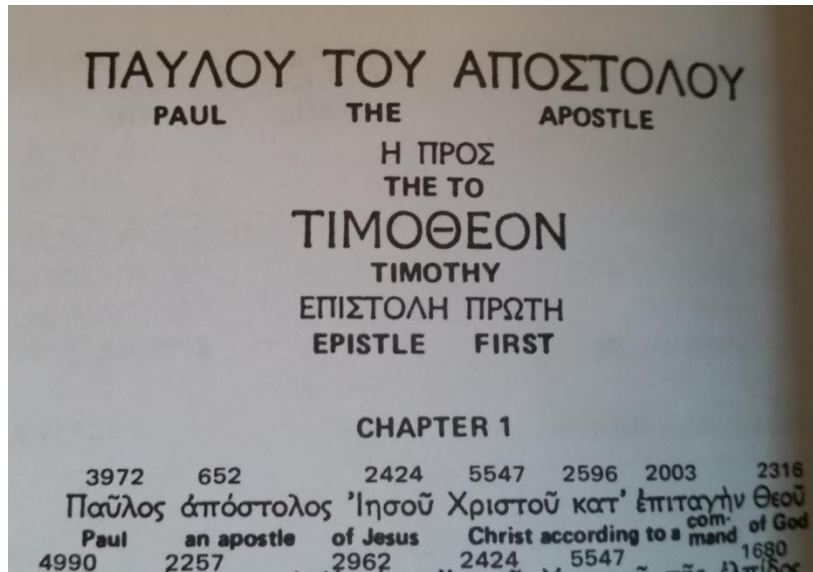
For the coming of the Son of Man will be just like the days of Noah.

The newer translations say Noah. This is an example of the KJ Bible looking crazy. And that is what I’m talking about when I say they are mostly using the Mandela Effect on the KJ translation and not the newer translations, although at times the effect is across all translations.

**2 Peter 2:5-** And spared not the old world (ancient world), but saved Noah the eighth person (but saved Noah and seven others in his family), a preacher of righteousness (Noah warned the world of God’s righteous judgment), bringing in the flood upon the world of the ungodly;

That is an example of the Hebrew name for Noah still being in the New Testament of the KJ Bible. I want you to understand that it is not a typo or a matter of all the names having been written in Greek in the New Testament. This is a supernatural change. In my KJ Bible, there never were Greek names in the New Testament.

But there are now. Timothy was what was in the KJ Bible and now you will sometimes find Timotheus / Timotheous (1 Thess.3:2).



The New Testament was written in Greek and here we see the English words under the Greek words. This is from my Interlinear Bible. So I am told online that Timothy in Greek is Timotheus. But here in my Interlinear Bible, Timothy is Timotheon.

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## Timotheus

From Wikipedia, the free encyclopedia

**Timotheus** is a masculine male name. It is a latinized version of the **Greek** name Τιμόθεος (Timótheos) meaning "honouring" (Τιμό) "God" (θεός).<sup>[1]</sup> The English version *Timothy* (and its variations) is a common name in several countries.

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Timotheus



Timotheus is a masculine male name. It is a Latinized version of the Greek name Timotheos meaning "honoring" (timo) and "God" (theon). The English version Timothy (and its variations) is a common name in several countries. Notice how they spelled honoring. That's not how I spell it. It is honoring. You will find that many words have changed spelling now. Like gray or grey and baptize or baptise and it goes on and on. Many things have changed but we are focusing on Scripture.

If you break that word down like they did in Wikipedia, the first part “timo” in Greek, the online translator did not say it meant anything. But since they said that name has been latinized, if you change the language to latin it means “time.” Then the last part “theon” in Greek means gods. Plural. As Christians we serve ONE God Who exists in three persons. God the Father, the Son and the Holy Spirit. Never are they referred to as “god-s.” Please understand that Wikipedia has been updated to show that these Greek names have always been in our Bibles when indeed they have not. Remember “they” scrub the truth off line making it harder and harder to find and understand what is going on.

### Strong's Exhaustive Concordance

Timothy, Timotheus

From [time](#) and [theos](#); dear to God; Timotheus, a Christian -- Timotheus, Timothy.

see GREEK [time](#)

see GREEK [theos](#)

### Forms and Transliterations

ετιμογράφησε Τιμοθεε Τιμόθεε Τιμοθεον Τιμόθεον TIMOTHEOS Τιμόθεος  
Τιμοθεου Τιμοθέου Τιμοθεω Τιμοθέω Timothee Timóthee Timotheo  
Timotheō Timothéoi Timothéōi Timotheon Timótheon TIMOTHEOS  
Timótheos Timotheou Timothéou

Look at all the ways they say Timothy can be spelled in Greek. There are 23 variations here and yet none of them matches what is in the Interlinear Bible.

**1 Thess.3:2** – And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

#### **New International Version**

We sent Timothy, who is our brother and co-worker in God's service in spreading the gospel of Christ, to strengthen and encourage you in your faith,

#### **New Living Translation**

and we sent Timothy to visit you. He is our brother and God's co-worker in proclaiming the Good News of Christ. We sent him to strengthen you, to encourage you in your faith,

#### **English Standard Version**

and we sent Timothy, our brother and God's coworker in the gospel of Christ, to establish and exhort you in your faith,

#### **Berean Study Bible**

We sent Timothy, our brother and fellow worker for God in the gospel of Christ, to strengthen and encourage you in your faith,

#### **Berean Literal Bible**

and we sent Timothy, our brother and fellow worker of God in the gospel of Christ, in order to strengthen and to encourage you concerning your faith,

#### **King James Bible**

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

Timotheus was never in my Bible before but it is now. Look at the newer translations, they all say Timothy. This is an instance of the Mandela Effect where the KJ translation is looking crazy. Also, notice how fellow labourer is run together as if it is all one word and laborer is spelled incorrectly. There are so many things like this now in the KJ. Labourer could be an old English spelling but the KJ was written in late modern English. You will find things like this throughout the KJ now.

**Matt. 1:2** – Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Really? Jacob begat Judas? No, that isn't right.

**Verse** ([Click for Chapter](#))

**New International Version**

Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers,

**New Living Translation**

Abraham was the father of Isaac. Isaac was the father of Jacob. Jacob was the father of Judah and his brothers.

**English Standard Version**

Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers,

**Berean Study Bible**

Abraham was the father of Isaac, Isaac the father of Jacob, and Jacob the father of Judah and his brothers.

**Berean Literal Bible**

Abraham begat Isaac, and Isaac begat Jacob, and Jacob begat Judah and his brothers.

**King James Bible**

Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

Look at the newer translations that are reading correctly, it should be Judah. Again, a Mandela Effect against the KJ to make it look ridiculous. To make it harder to read it and know who it is speaking of. To make it harder to understand because of all of the supernatural errors and attacks against it now. So when you hear me say it should say this or that, now you will understand why I seem like I'm correcting the Bible.

In the scripture we are about to read, Stephen is talking about the Tabernacle that the Israelites carried with them all the time they were wandering in the wilderness.

**Acts 7:45** – Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;

First of all you see another word that sounds crazy, drave should be drove. But the big thing I want to show you is that it should not say Jesus in that verse. It makes no sense.

#### **New International Version**

After receiving the tabernacle, our ancestors under Joshua brought it with them when they took the land from the nations God drove out before them. It remained in the land until the time of David,

#### **New Living Translation**

Years later, when Joshua led our ancestors in battle against the nations that God drove out of this land, the Tabernacle was taken with them into their new territory. And it stayed there until the time of King David.

#### **English Standard Version**

Our fathers in turn brought it in with Joshua when they dispossessed the nations that God drove out before our fathers. So it was until the days of David,

#### **Berean Study Bible**

And our fathers who received it brought it in with Joshua when they dispossessed the nations God drove out before them. It remained until the time of David,

#### **Berean Literal Bible**

also which, having received by succession, our fathers brought in with Joshua in taking possession of the nations whom God drove out from *the* face of our fathers, until the days of David,

#### **King James Bible**

Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

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Now look at the newer translations and you will see that it should read Joshua. Their fathers or forefathers brought in the Tabernacle with Joshua, not Jesus. This is speaking of when Joshua led them into Canaan which was called the promised land. Messing around with the names is making it harder to figure out who and exactly what is being spoken of. Supposedly the Jews say that Yeshua which is Hebrew, is the same for Joshua and for Jesus. Joshua was never used in place of Jesus and Jesus was never used when speaking of Joshua. What a mess!



**Matt.17:10** - And his disciples asked him, saying, Why then say the scribes that Elias must first come?

**New International Version**

The disciples asked him, "Why then do the teachers of the law say that Elijah must come first?"

**New Living Translation**

Then his disciples asked him, "Why do the teachers of religious law insist that Elijah must return before the Messiah comes?"

**English Standard Version**

And the disciples asked him, "Then why do the scribes say that first Elijah must come?"

**Berean Study Bible**

The disciples asked Him, "Why then do the scribes say that Elijah must come first?"

**Berean Literal Bible**

And the disciples asked Him, saying, "Why then do the scribes say that it behooves Elijah to come first?"

**King James Bible**

And his disciples asked him, saying, Why then say the scribes that Elias must first come?

Here you see clearly in the other translations that it clearly states Elijah. The KJ is hit or changed the most.

**Matt.2:17** - Then was fulfilled that which was spoken by Jeremy the prophet, saying,

**New International Version**

Then what was said through the prophet Jeremiah was fulfilled:

**New Living Translation**

Herod's brutal action fulfilled what God had spoken through the prophet Jeremiah:

**English Standard Version**

Then was fulfilled what was spoken by the prophet Jeremiah:

**Berean Study Bible**

Then what was spoken through the prophet Jeremiah was fulfilled:

**Berean Literal Bible**

Then was fulfilled what was spoken through the prophet Jeremiah, saying:

**King James Bible**

Then was fulfilled that which was spoken by Jeremy the prophet, saying,

Notice the newer translations say Jeremiah, just like the KJ translation used to say.

**Gal.4:24-25** - Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

This is symbolic of Sarah and Hagar. Let's look at the New Living Translation because it makes it easier for us to understand what is being said here.

**New Living Translation**

These two women serve as an illustration of God's two covenants. The first woman, Hagar, represents Mount Sinai where people received the law that enslaved them. And now Jerusalem is just like Mount Sinai in Arabia, because she and her children live in slavery to the law.

Let's look at verse 25:

#### New International Version

These things are being taken figuratively: The women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar.

#### New Living Translation

These two women serve as an illustration of God's two covenants. The first woman, Hagar, represents Mount Sinai where people received the law that enslaved them.

#### English Standard Version

Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar.

#### Berean Study Bible

These things serve as illustrations, for the women represent two covenants. One covenant is from Mount Sinai and bears children into slavery: This is Hagar.

#### Berean Literal Bible

which things are allegorized, for these are two covenants: one indeed from Mount Sinai, begetting unto slavery, which is Hagar.

#### King James Bible

Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

All the new translations say Hagar. That helps you to think back to Sarah and Hagar and what happened with that whole mess of Abraham and Sarah trying to bring God's Word to pass on their own. They made an absolute mess out of everything. Instead of waiting on God to bless them with the son that He promised them. Let that be a lesson to us all, wait on God. And by the way did you notice that crazy word there, "gendereth?" What on earth?

**Isaiah 14:31** – Howl, O gate; cry, O city; thou, whole Palestina, *art* dissolved: for there shall come from the north a smoke, and none *shall be* alone in his appointed times.

Who is Palestina? Seems like they are trying to make this look like the Palestine of today. Confusion is what Satan is causing with this effect.

I happen to be reading in Isaiah right now and this stood out to me and I decided to put it in the message today. In the marginal notes in the Geneva Bible it says that the smoke from the north would either be the Jews or the Assyrians as both were north of Philistia. Philistia is the country where the Philistines lived. If you have read the Old Testament then you know and understand that they were one

of Israel's greatest enemies. Early on in King Saul's reign he fought the Philistines and so did King David. Remember Goliath was a Philistine.

#### **New International Version**

Wail, you gate! Howl, you city! Melt away, all you Philistines! A cloud of smoke comes from the north, and there is not a straggler in its ranks.

#### **New Living Translation**

Wail at the gates! Weep in the cities! Melt with fear, you Philistines! A powerful army comes like smoke from the north. Each soldier rushes forward eager to fight.

#### **English Standard Version**

Wail, O gate; cry out, O city; melt in fear, O Philistia, all of you! For smoke comes out of the north, and there is no straggler in his ranks.

#### **Berean Study Bible**

Wail, O gate! Cry out, O city! Melt away, all you Philistines! For a cloud of smoke comes from the north, and there are no stragglers in its ranks.

#### **King James Bible**

Howl, O gate; cry, O city; thou, whole Palestina, *art* dissolved: for there shall come from the north a smoke, and none *shall be* alone in his appointed times.

Looking here at the newer translations you can see that they clearly say Philistines. But you are never going to make that connection with the KJ translation saying Palestina. Only the English Standard Version says Philistia. What would the people of Philistia be called? That's right, Philistines.

## **CLOSING**

See what I mean by how they are trying to drive people away from the KJ translation because it seems hard to defend with all of these changes. Every change we discussed today is only in the KJ translation. The other translations were not affected. With these Mandela Effects, you will find that the KJ translation is being hit the hardest. There are some that just want to say the translators of the KJ wrote these things that way. Those are either shills that work to discredit these supernatural changes or Christians who have never read and studied the KJ translation or have not grown in their walk with God or may not be saved at all. And if you want to go with that theory and not believe all that I have diligently been bringing out with remaining online evidence of these

changes, then you'd come to the conclusion that the translators did a horrible job. That isn't the case.

Maybe in those instances when the change is across all translations, maybe the meaning of the verse has changed also like we saw last week with Matt.26:52.

satan is counting on you not reading the Word of God and not seeing the changes for yourself. He's counting on you not questioning what you read and never connecting things like the fact that Elias is speaking of Elijah and Jeremy is speaking of Jeremiah. For those that have read and studied their Bibles some of these names you can naturally make the connection but for new Christians it will be a lot harder.

He is scrambling things so badly now. At least on one change, it changed back to what it used to say but I have not seen that with this effect much at all. When I first learned about this, along with some other Christians, they were saying maybe we can pray and ask God to preserve our Bibles. I did pray and He did not change it back. I'd say that's off the table because He wants us to see this for what it is and feel the urgency of what it means. If I did not read and study from the KJ translation I would probably not be aware of this because it is the translation with the most changes. God wants us to see this. Translation jumpers will not see it because they are not continually reading the same passages in the same translation to get familiar with them.

There will be those that will lie and say that they prayed and He changed their Bibles back, I'd say to them, show me the proof of that. That usually shuts them up and they disappear.

Right now we can still vet these things out, but once we can no longer vet out or find residue and proof of what the Scriptures used to say, then the Holy Spirit will guide those that have been born from above. Don't get in a panic about God's Word disappearing, or think you came to Him too late. Being born from above and being baptized into the Holy Spirit are what you need. The Holy Spirit will see you through. The trouble is that many do not realize they are not truly saved at all and most have never been baptized into the Holy Spirit.

## PRAYER

<https://en.wikipedia.org/wiki/Philistia>