

MANDELA EFFECT SCRIPTURE CHANGES – Pt. 7: PUNCTUATION, THE LORD’S PRAYER, TEMPTING ABRAHAM

We are going to start with a clip today.

Please play from 0 to 1:40 The movie God's Not Dead 3 Mentions the Mandela Effect! This scene is with teenagers at college in a dorm room discussing the Mandela Effect. Most of them have not heard of it but two of them had. They discuss some of the worldly changes like Curious George not having a tail anymore. And they discuss that Kit-Kat doesn't have a dash anymore. They are debating the effect. Then one guy tells them that a whole bunch of people remembered Nelson Mandela dying back in the 80's...they go on and say but he didn't die back then. Then one guy says to a disbelieving girl, it is quantum physics – look it up. They he makes a slam on Christianity and says he'll believe in the Mandela Effect over Jesus. (They always do this in so called Christian movies.)(about 1.5 min's)

<https://www.youtube.com/watch?v=fsq1RpKmmQw>

They are spinning the idea that things have changed because there are multiple realities that collided. And they are also trying to make it look like non-sense. They had the one guy tell part of the truth about how it is happening when he mentioned science and quantum physics. They just didn't tell you that it is occult science.

GRAMMAR and PUNCTUATION

Matt.15:7-9 - Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto Me with their mouth, and honoureth Me with *their* lips; but their heart is far from Me. But in vain they do worship Me, teaching *for* doctrines the commandments of men (human rules).

We already brought out that Esaias should be Isaiah. Let's look at the word honoureth.

New International Version

"These people honor me with their lips, but their hearts are far from me.

New Living Translation

'These people honor me with their lips, but their hearts are far from me.

English Standard Version

"This people honors me with their lips, but their heart is far from me;

Berean Study Bible

'These people honor Me with their lips, but their hearts are far from Me.

Berean Literal Bible

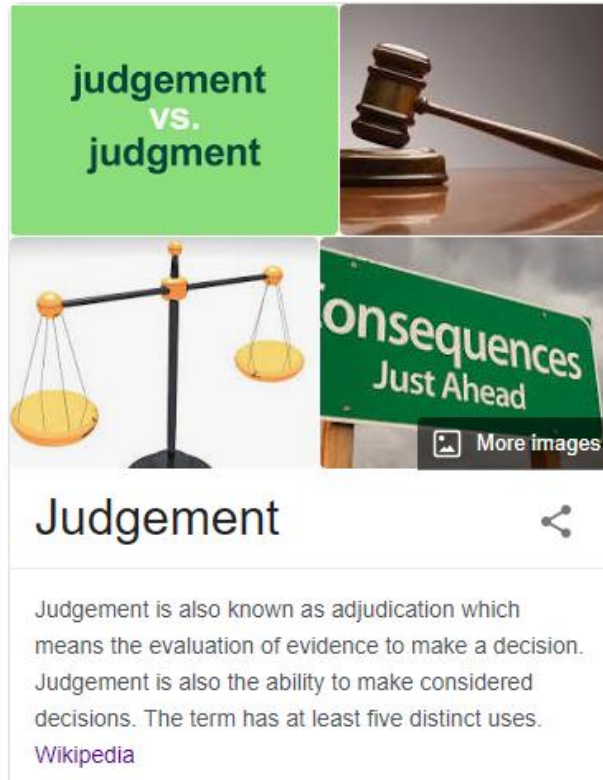
This people honors Me with the lips, but their heart is kept far away from Me.

King James Bible

This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

Look at how the KJ Bible spells it, honoureth. Even with the strange KJ language, it should have been spelled h-o-n-o-reth. Look at the other translations and you see honor spelled correctly. I don't know if some of these spelling mistakes are just reverting back to old or middle English or what. Scott and Kennedy said maybe it is the British spelling, you know how sometimes center is spelled c-e-n-t-r-e and theater is sometimes spelled t-h-e-a-t-r-e.

Most of the spelling mistakes don't bother me too much because you can still tell what the word is. I still think we need to be aware of that too because the spelling of words in general is changing, not just in the Bible. Some quick examples are the word Baptize used to be spelled b-a-p-t-i-s-e and now it is spelled with a Z instead of an S. The color grey can now be spelled gray or grey. The word prophecy has been messed with as well. Now they are dropping the "c" and making it an "s" for prophesied.



Judgment vs. judgement. I remember spelling it j-u-d-g-e-m-e-n-t, with the “e” after the “g”. Wikipedia, the world encyclopedia says that is the U.S. spelling. However, it is interesting that if you are typing, the auto spell correct will flag it if you spell it that way. And isn’t that a handy tool in the luciferian’s tool box. Most people won’t catch on to spelling changes because we have artificial technology correcting how we spell things.

Php



1:18

King James Bible

What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Philippians 1:18 – What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Look at how it has a question mark and right behind it, it is like the sentence continues. We all know that after a question mark, the next word should be capitalized. But here we see a ? and then small letters follow.

Mark 6:3 - Is not this the carpenter, the son of Mary, the brother of James, and Joses (Joseph), and of Juda (Judas), and Simon? and are not His sisters here with us? And they were offended at Him.

New International Version

Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offense at him.

New Living Translation

Then they scoffed, "He's just a carpenter, the son of Mary and the brother of James, Joseph, Judas, and Simon. And his sisters live right here among us." They were deeply offended and refused to believe in him.

English Standard Version

Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him.

Berean Study Bible

Isn't this the carpenter, the son of Mary and the brother of James, Joses, Judas, and Simon? Aren't His sisters here with us as well?" And they took offense at Him.

Berean Literal Bible

Is not this the carpenter, the son of Mary, and brother of James and Joseph and Judas and Simon? And are not His sisters here with us?" And they took offense at Him.

King James Bible

Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

I wanted to bring out the punctuation here. Look how the KJ translation has a question mark after Simon and then the next word starts with a small letter. This is done correctly in the other translations. But while we are here, look at the names, especially Joses which should be Joseph. We weren't gonna figure out that it was Joseph from Joses. And they have Juda there and for this Juda they say it should be Judas. The ESV and the Berean Study Bible both kept Joses in but they corrected the other names. Another verse that has Joses instead of Joseph is Matt.27:56.

Isaiah 22:14 – And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

New International Version

The LORD Almighty has revealed this in my hearing: "Till your dying day this sin will not be atoned for," says the Lord, the LORD Almighty.

New Living Translation

The LORD of Heaven's Armies has revealed this to me: "Till the day you die, you will never be forgiven for this sin." That is the judgment of the Lord, the LORD of Heaven's Armies.

English Standard Version

The LORD of hosts has revealed himself in my ears: "Surely this iniquity will not be atoned for you until you die," says the Lord GOD of hosts.

Berean Study Bible

The LORD of Hosts has revealed in my hearing: "Until your dying day, this sin of yours will never be atoned for," says the Lord GOD of Hosts.

King James Bible

And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

Look at the KJ translation, after the word hosts there is a comma and then the next word starts with a capital letter. The other translations used a colon.

1 Cor.5:12 – For what have I to do to judge them also that are without? do not ye judge them that are within?

New International Version

What business is it of mine to judge those outside the church? Are you not to judge those inside?

New Living Translation

It isn't my responsibility to judge outsiders, but it certainly is your responsibility to judge those inside the church who are sinning.

English Standard Version

For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge?

Berean Study Bible

What business of mine is it to judge those outside the church? Are you not to judge those inside?

Berean Literal Bible

For what *is it* to me to judge those outside? Do you not judge those within?

King James Bible

For what have I to do to judge them also that are without? do not ye judge them that are within?

Again in the KJ we have a question followed by a word that is not capitalized. The others are all normal.

Now you will find all kinds of spelling errors, punctuation errors and grammar errors in the KJ translation.



Kennedy has been taught in school in a sentence that has a string of items, to put a comma after each one and after the one that is just before the conjunction too. That's what you see in the sentence on top. The second sentence is how I was taught to do it and we did not put a comma before the conjunction. It seems that some of the punctuation rules are changing now and that is in the mix. But that should not affect a Bible translation that is 140 years old. The oldest manuscripts of Scripture did not have chapters or verse numbers nor did it have punctuation marks. Can you imagine? A period or a comma in the wrong place can change the whole meaning of a passage.

RANDOM MANDELA EFFECTS

Exodus 22:28 – Thou shalt not revile the gods, nor curse the ruler of thy people.

Verse (Click for Chapter)

New International Version

"Do not blaspheme God or curse the ruler of your people.

New Living Translation

"You must not dishonor God or curse any of your rulers.

English Standard Version

"You shall not revile God, nor curse a ruler of your people.

Berean Study Bible

You must not blaspheme God or curse the ruler of your people.

King James Bible

Thou shalt not revile the gods, nor curse the ruler of thy people.

Do not revile the gods? What on earth? Look at the newer translations, it should say do not revile or blaspheme God. Do you see the craziness that is now all throughout the KJ Bible?

Exodus 22:29 - Thou shalt not delay *to offer* the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto Me.

New International Version

"Do not hold back offerings from your granaries or your vats. "You must give me the firstborn of your sons.

New Living Translation

"You must not hold anything back when you give me offerings from your crops and your wine. "You must give me your firstborn sons.

English Standard Version

"You shall not delay to offer from the fullness of your harvest and from the outflow of your presses. The firstborn of your sons you shall give to me.

Berean Study Bible

You must not hold back offerings from your granaries or vats. You are to give Me the firstborn of your sons.

King James Bible

Thou shalt not delay *to offer* the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

Liquors? Wine is more appropriate. Never has the Bible talked about liquor in the past. It has always been wine. Jesus turned the water into wine, not into liquor.

Isaiah 24:15 - Wherefore glorify ye the LORD in the fires, *even* the name of the LORD God of Israel in the isles of the sea.

New International Version

Therefore in the east give glory to the LORD; exalt the name of the LORD, the God of Israel, in the islands of the sea.

New Living Translation

In eastern lands, give glory to the LORD. In the lands beyond the sea, praise the name of the LORD, the God of Israel.

English Standard Version

Therefore in the east give glory to the LORD; in the coastlands of the sea, give glory to the name of the LORD, the God of Israel.

Berean Study Bible

Therefore glorify the LORD in the east. Extol the name of the LORD, the God of Israel in the islands of the sea.

King James Bible

Wherefore glorify ye the LORD in the fires, *even* the name of the LORD God of Israel in the isles of the sea.

Look at the newer translations, they say give glory to the Lord in the east or eastern lands. What on earth is the KJ translation saying glorify the Lord in the fires for? Totally makes no sense. The Geneva Bible doesn't say anything about the east but it says to glorify the Lord in the valleys.

This next scripture is Moses complaining to God about the sinful people he was in charge of.

Numbers 11:12 - Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

A nursing father?

Please play video. Let's listen to Joyce Meyer teaching that very same scripture. Numbers 11:12 "nursing father."(about 1 min.)

<https://www.facebook.com/iabhor.cern/videos/573474999748637/>

or

<https://www.dailymotion.com/video/x401z18>

Notice how she read that and it didn't even puzzle her. A nursing father. She is one of satan's false teachers fronting as a minister of righteousness. I wanted to show you this because not only is this happening with the witches that are standing at the pulpits but it is also happening in regular churches. The pastors are not catching this stuff and I'm sure I don't catch every single one either.

New International Version

Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their ancestors?

New Living Translation

Did I give birth to them? Did I bring them into the world? Why did you tell me to carry them in my arms like a mother carries a nursing baby? How can I carry them to the land you swore to give their ancestors?

English Standard Version

Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers?

Berean Study Bible

Did I conceive all these people? Did I give them birth, so that You should tell me, 'Carry them in your bosom, as a nurse carries an infant,' to the land that You swore to give their fathers?

King James Bible

Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

You can see the sense of the scripture is in reference to a nurse or nurse maid or a mother with a nursing baby. Not a nursing father and not a nurse maid father either. Men didn't take care of the children in Biblical times. They worked, protected and provided for the family and the mothers stayed home and took care of the home and the children.



This is Renee and she worked hard compiling a lot of information about the changes to the KJ Bible.



This is her website: labhorcern.org She has a lot of residual evidence of different changes there. She has also had a lot of spiritual attacks because of working to compile the information and making it available. Go to her website and checkout all of the information she has there.

The clip of Joyce Meyer teaching on the nursing father was from her labhorcern facebook page. Thank you Renee for all the hard work you have done in trying to make others aware of the Mandela Effect.

THE LORD'S PRAYER

Matt.6:9-13 - Our Father which (Who) art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in (on) earth, as *it is* in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.

The big change here that it used to say forgive us our trespasses as we forgive those who trespass against us. Now it says forgive us our debts as we forgive our debtors. Let's read further to see that it makes no sense for debts to be used in the Lord's prayer based on the verses that immediately follow it.

Matt.6:14-15 - For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Debts and debtors was never there. If debts and debtors was there, then the verses we just read would have talked about debts and debtors. I want to be clear about this also, the Lord's prayer is talked about and taught on in Luke 11 and that is not what we are talking about here. That version is not the one that everyone has memorized and taught down through the years.

Let's look at some residual findings that show that it used to say trespasses:

Please play video. Little House on the Prairie, season 6, episode 17 "Silent Promises" from 1980 – saying the Lord's Prayer.(22:35-23:35 - about 1 min.)

https://www.amazon.com/gp/video/detail/amzn1.dv.gti.9ca9f792-75c7-1bff-268d-a6f86b6aa489?autoplay=1&ref_=atv_cf_strg_wb



Cindy D. shared this one. There is another Mandela Effect in the Lord's Prayer now and it is that it says "in earth" instead of "on earth." Here it says the correct way, "on earth" and it says forgive us our trespasses as we forgive those who trespass against us. You might have a hard time seeing it, I tried to blow it up some but it gets too fuzzy. You can pause the video or look at my notes to see the images a little better.



Another one shared by Cindy D. from the Peddler's Market. You can see clearly and it reads correctly here with "on earth" and trespasses and trespass.



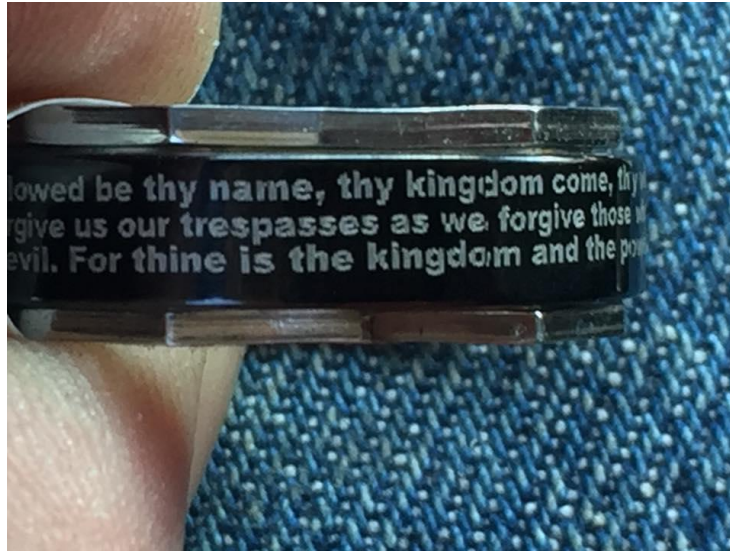
This one is shared by Joe H. and it reads correctly in both places.



I blew this plate up so you could see it better, trespasses and trespass.



Shared by Eon R. The Lord's prayer on a ring. You can see it says trespass here.



When the ring is turned you can see it also says trespasses.

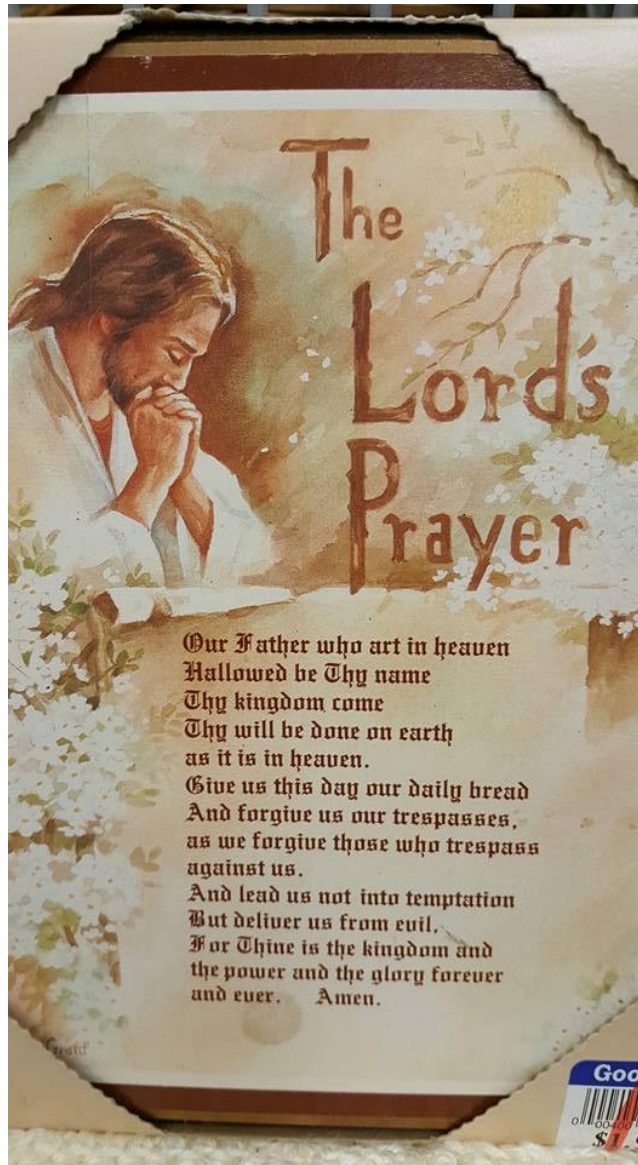
If this is just a bunch of people having a bunch of false memories, then why are we able to find evidence of what the scripture used to say? If it never said it this way, then how did these things get printed up? Because no translation matches this today. You have to dig to find the remaining evidence of these scriptures. Praise the Lord that mean and hateful Mandela Effect group that I was in scraped up this evidence of what the Lord's Prayer in Matthew chapter 6 used to say.



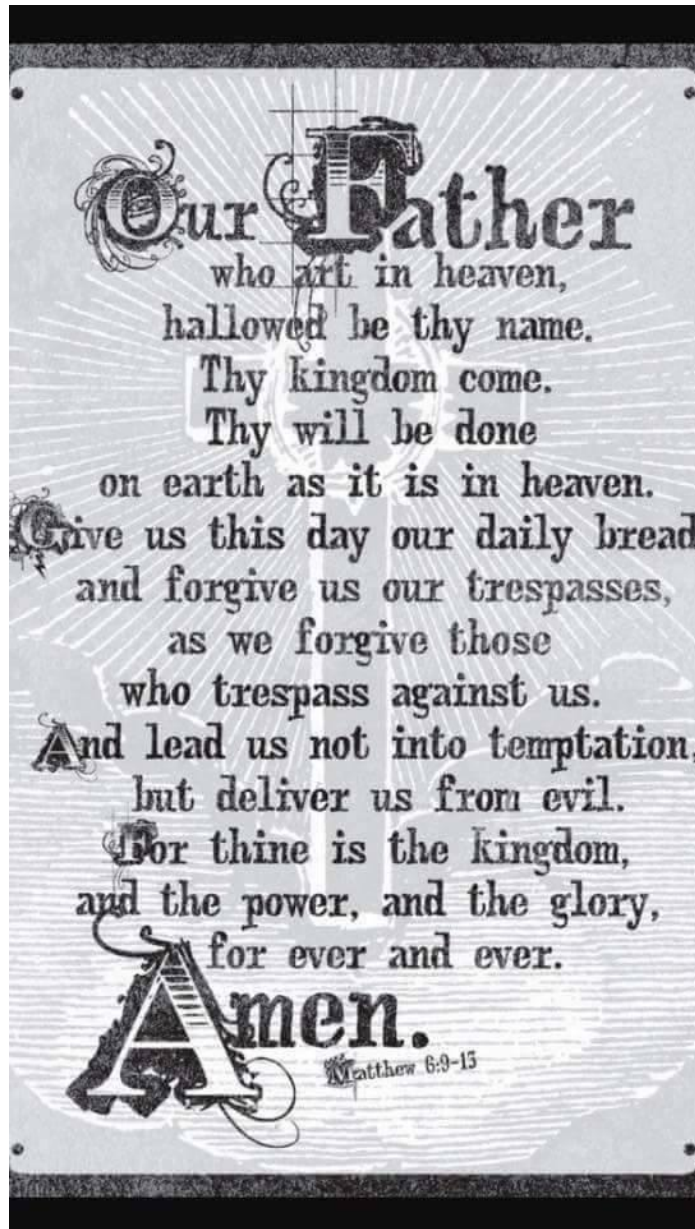
This one was shared by Nicole F. – you can see trespasses and trespass and “on” earth not “in” earth.



I tried to make it bigger here.



Karen K. found this at Goodwill. It reads correctly, it says “on earth” and trespasses and trespass.



Patty G. found this at a place called Autumn Lake. It reads the way it used to be in the KJ Bible, "on earth" and trespasses and trespass.

CLOSING

James 1:13 - Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth He any man:

Well I happen to know that now the KJ Bible says that God tempted Abraham.

Gen.22:1 – And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*.

New International Version

Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied.

New Living Translation

Some time later, God tested Abraham's faith. "Abraham!" God called. "Yes," he replied. "Here I am."

English Standard Version

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am."

Berean Study Bible

Some time later God tested Abraham and said to him, "Abraham!" "Here I am," he answered.

King James Bible

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*.

Look at the newer versions they all say God tested Abraham. God never tempts us. Tempting is to entice to do evil or to sin. God tests us, to see what is in our heart and to see our true motives and intentions. There is a difference.

PRAYER

God's Not Dead 3 Mentions the Mandela Effect!

<https://www.youtube.com/watch?v=fsq1RpKmmQw>

<https://www.iabhorcern.org/>

<https://www.facebook.com/iabhor.cern>

Joyce Myer teaching Numbers 11:10 “nursing fathers”

<https://www.facebook.com/iabhor.cern/videos/573474999748637/>

Little House on the Prairie – Season 6, Episode 17 at time marker: 22:35 to 23:35

https://www.amazon.com/gp/video/detail/amzn1.dv.gti.9ca9f792-75c7-1bff-268d-a6f86b6aa489?autoplay=1&ref =atv_cf_strg_wb