MANDELA EFFECT SCRIPTURE CHANGES Pt.9: DEMONS to DEVILS, TWO or MORE, LORD SABAOTH

7 Year Anniversary!!!!



swgeek1976 1 month ago (edited)

Jesus Christ is the Word of God. Not the Bible. Many people were saved before 1611. In the tribulation an angel will come from heaven preaching the everlasting gospel. Why? Because the one before it wasn't everlasting. A spiritual famine was prophesied. Only the Word is forever, which is God, the apha and the omega.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 And ye will not come to me, that ye might have life.

If you do not see the changes, maybe it is because he is not abiding in you. Do not elevate the scriptures above Jesus.

SWGEEK1976 – Jesus Christ is the Word of God. Not the Bible. Many people were saved before 1611. In the tribulation an angel will come from heaven preaching the everlasting gospel. Why? Because the one before it wasn't everlasting. A spiritual famine was prophesied. Only the Word is forever; which is God, the Alpha and the Omega. 37 And the Father Himself, Who hath sent Me, hath borne witness of Me. Ye have neither heard His voice at any time, nor seen His shape. 38 And ye have not His Word abiding in you: for whom He hath sent, Him ye believe not. 39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of Me. 40 And ye will not come to Me, that ye might have life. If you do not see the changes, maybe it is because He is not abiding in you. Do not elevate the scriptures above Jesus.

Let's clear something up about the everlasting gospel. It can never change. That is the good news of what Jesus Christ did for mankind, leaving heaven, living a sinless life in a flesh body, being crucified for our sins, and resurrecting and being alive forevermore. That anyone who believes in Him to the point that they surrender their life to Him and live an obedient life, thereby showing Him they love Him, will not perish into damnation but is promised to live in eternity with Him forever. That gospel message will never change no matter what happens to these translations. That act cannot be erased. The gospel that the angels will preach during the tribulation is the very same gospel message that real ministers are preaching today. They will be preaching it because God will not be left without a witness of Himself on this earth even if it must be preached by the angels themselves.

I liked their point that people were saved before we ever had Bibles in our hands. Noah did not have a Bible and yet he knew God. If you opened your Bible one morning and the pages were blank would you just decide that it had all been a lie and God must not be real? No, or at least I hope you wouldn't do that. You would go on with God because He is not confined to words on a page. We have been blessed to have these translations so that we can learn of Him and know Him better and understand how to serve Him.

Isaiah 21:14 - The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

bring water for the thirsty; you who live in Tema, bring food for the fugitives.

New Living Translation

O people of Tema, bring water to these thirsty people, food to these weary refugees.

English Standard Version

To the thirsty bring water; meet the fugitive with bread, O inhabitants of the land of Tema.

Berean Study Bible

Bring water for the thirsty, O dwellers of Tema; meet the refugees with food.

King James Bible

The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

This is an example where the word "prevented" makes no sense to us. It is being used here with an older English definition. The word prevented used to mean help.

Mark 2:18 - And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Now John's disciples and the Pharisees were fasting. Some people came and asked Jesus, "How is it that John's disciples and the disciples of the Pharisees are fasting, but yours are not?"

New Living Translation

Once when John's disciples and the Pharisees were fasting, some people came to Jesus and asked, "Why don't your disciples fast like John's disciples and the Pharisees do?"

English Standard Version

Now John's disciples and the Pharisees were fasting. And people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?"

Berean Study Bible

Now John's disciples and the Pharisees were often fasting. So people came to Jesus and asked, "Why don't Your disciples fast like John's disciples and those of the Pharisees?"

Berean Literal Bible

And the disciples of John and the Pharisees were fasting. And they come and say to Him, "Why do the disciples of John and the disciples of the Pharisees fast, but Your disciples do not fast?"

King James Bible

And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

You can see here that the newer translations are reading correctly by saying that John's disciples and the Pharisees were fasting – not "used to fast."

Mark 5:18 - And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

As Jesus was getting into the boat, the man who had been demonpossessed begged to go with him.

New Living Translation

As Jesus was getting into the boat, the man who had been demon possessed begged to go with him.

English Standard Version

As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him.

Berean Study Bible

As He was getting into the boat, the man who had been possessed by the demons begged to go with Him.

Berean Literal Bible

And He having entered into the boat, the *one* having been possessed by demons was begging Him that he might be with Him.

King James Bible

And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

All the other translations say he had been possessed with a demon. We tend to think of one devil, that being satan. You could argue the fact that satan is a fallen angel and they are the demons and so if he is called a devil then the fallen angels could be called devils too. We still talk of and speak of the devil singularly. In many places now, especially in the New Testament, the KJ translation has replaced the word demon with devil.

The next passage is when Jesus was sending His 12 disciples out to minister in groups of two's.

Mark 6:8 - And commanded them that they should take nothing for *their* journey, save a staff only; no scrip, no bread, no money in *their* purse:

These were his instructions: "Take nothing for the journey except a staff—no bread, no bag, no money in your belts.

New Living Translation

He told them to take nothing for their journey except a walking stick no food, no traveler's bag, no money.

English Standard Version

He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—

Berean Study Bible

He instructed them to take nothing but a staff for the journey—no bread, no bag, no money in their belts—

Berean Literal Bible

And He instructed them that they should take nothing for *the* journey, except only a staff--no bread, nor bag, nor money in the belt--

King James Bible

And commanded them that they should take nothing for *their* journey, save a staff only; no scrip, no bread, no money in *their* purse:

No scrip? The other translations say no bag. We also see the use of a purse for men. While the other translations say belts. Are they setting us up for this:



Men carrying purses.

This next verse is Jesus speaking.

Matt.18:20 - For where two or three are gathered together in My name, there am I in the midst of them.

Do you know this used to say where two or more are gathered together in My name, there I am in the midst of them.



Remember Renee whose website is iabhorcern.org. On her site she posed some questions about Scripture and she left the part that has changed blank so that you could take a little quiz and see what you remember. This verse was one that she mentioned and I remember it saying where two or more are gathered.

To Say That When Two Or More Are Gathered God Is With Them

Often said by a church leader at a **gathering** to show that God is present with them because there are **two or more gathered**. Jun 15, 2020

To say that when two or more are gathered, God is with them. Often said by a church leader at a gathering to show that God is present with them because there are two or more gathered. June 15,2020.

Look at these online explanations to gloss over the fact that it actually used to actually say when two or more are gathered. Now not one translation reads that way any more, this Mandela Effect has hit all translations.



Crosswalk.com Nov.23,2020 The title of this teaching is "Where Two or More are Gathered" – What Jesus' Words Really mean in Matthew 18:20. The teaching on the inside has been changed to say 2 or 3.

EVANGELICAL

'Where Two or More are Gathered' Doesn't Make a Church

■ MARCH 14, 2018 BY GRAYSON GILBERT . 14 COMMENTS





I can't recall the number of times I've heard the phrase *Where two or more are gathered in my name* in a conversation referring to what constitutes a church. Matthew 18:20, though widely quoted, is just as widely misunderstood simply because people wish to divorce this from the larger context of the passage. The context has everything to do with how the church operates – but not in the sense it is often conveyed.



SIGN UP FOR OUR NEWSLETTER

'Where two or more are gathered' doesn't make a church' – March 14, 2018 by Grayson Gilbert.

I can't recall the number of times I've heard the phrase Where two or more are gathered in My name in a conversation referring to what constitutes a church. Matthew 18:20, though widely quoted, is just as widely misunderstood simply because people wish to divorce this from the larger context of the passage. The context has everything to do with how the church operates – butnot in the sense it is often conveyed.

You see both places they referenced it the way it used to read.

Let me take a moment to also say that there are so many teachings online coming against those of us who say as a matter of fact that Jesus is among us when we gather because this scripture plainly tells us so. They are pointing out that, that passage of scripture is in regards to handling judgement within the church. So their point is that because it mentions two or more (now 2 or 3) that it is in regards to witnesses, witnesses in Scripture are always mentioned in regards to judgement. So they are saying that Jesus is only among us when we are handling matters of judgement within the church. That is not true. Jesus is the Head of the church (Eph.1:22-23) and when we gather at the church where His name is placed and lifted up, of course He is there among us. If you belong to Him, then He is with you all the time. This is in regards to the body of Christ coming together corporately.



From Pinterest: Matthew 18:20 – Where two or more are gathered in My name there I am in the midst of them.



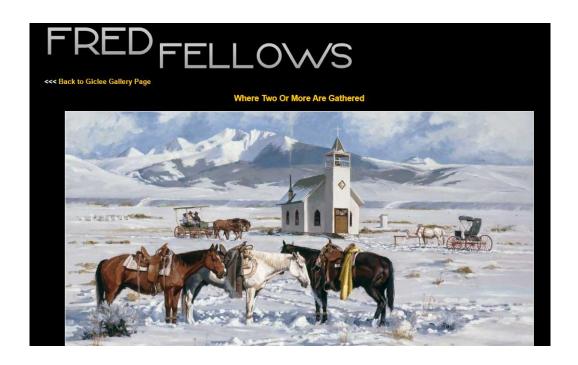
From primobiblesverses.com: The title of the teaching is: Bible Verses about where two or more are gathered. The meme reads: For where two or three are gathered in My name, there am I among them." This is from the ESV but remember all versions have changed on this one.



Superpraise Christian T Shirts: Where Two or More are Gathered T-Shirt. But look at what the t-shirt actually says: 2 or 3



On ebay: A book titled "Where Two or More are Gathered" by Davie Lee Ryan from 2018.



From fellowstudios.com: Fred Fellows – Where two or more are gathered and you see the church in the background.



"For where two or three gather in my name, there am I with them." Matt 18:20 NIV

From gripthesword.com posted on Feb. 21,2019: The title of the teaching is Where Two or More Are Gathered, Then when you look below the picture you see Matt.18:20 typed from the NIV and it says 2 or 3. Doesn't match up.

WHERE TWO OR MORE ARE GATHERED...

Where two or three are gathered in my name, I'm there with them. Matthew 18:18-20

From brightlightbigdarkness.com, posted 8/28/2013 – The title is correct, the meme is correct but the scripture that is typed out says 2 or 3.



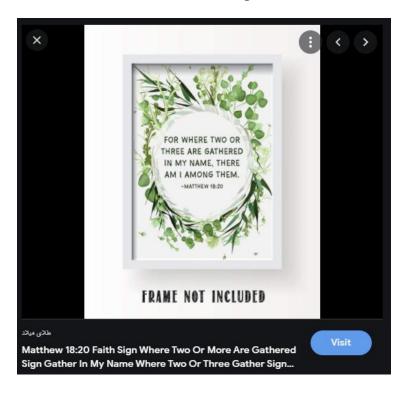
From gracebibleredwoodvalley.org – A teaching based on Matthew 18:18 – the whole teaching has been removed. Wherever two or more are gathered in My name...



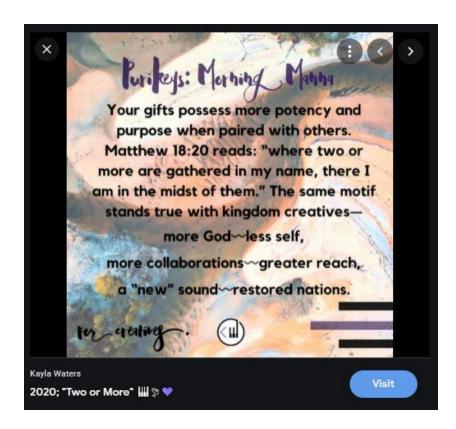
This is from SlidePlayer, Uploaded by Mitchell Dalton, Sept.9,2017. It says "Wherever two or more are gathered in My name – there I Am in the midst of you." Matt.18:20



From lightside-robyn.blogspot.com, posted Friday, September 20, 2019: The title of the post is, "Where Two or More are Gathered." Then the verse reads where two or three gather... So the title did not change but the verse did.



From metododlqu.com: This is a wall plaque. For where two or three are gathered... Then down below where they made the post the advertisement says Matt.18:20, Faith Sign, Where two or more are gathered...



This is from pianist Kayla Waters website: Purikeys: Morning Manna. Your gifts posses more potency and purpose when paired with others. Matthew 18:20 reads: "where two or more are gathered in My name, there I Am in the midst of them." The same motif stands true with kingdom creatives – more God – less self, more collaborations – greater reach, a "new" sound – restored nations.

This has a new ageish feel to it. But what I wanted you to see is the verse mentioned here the correct way.

LORD of SABAOTH

Romans 9:29 – And as Esaias (Isaiah) said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma (Sodom), and been made like unto Gomorrha.

New International Version

It is just as Isaiah said previously: "Unless the Lord Almighty had left us descendants, we would have become like Sodom, we would have been like Gomorrah."

New Living Translation

And Isaiah said the same thing in another place: "If the LORD of Heaven's Armies had not spared a few of our children, we would have been wiped out like Sodom, destroyed like Gomorrah."

English Standard Version

And as Isaiah predicted, "If the Lord of hosts had not left us offspring, we would have been like Sodom and become like Gomorrah."

Berean Study Bible

It is just as Isaiah foretold: "Unless the Lord of Hosts had left us descendants, we would have become like Sodom, we would have resembled Gomorrah."

Berean Literal Bible

And, as Isaiah foretold: "If the Lord of Hosts had not left us descendants, we would have become like Sodom, and we would have been made like Gomorrah."

King James Bible

And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

This verse has a lot going on. We have Esaias, Lord of Sabaoth, Sodoma, and Gomorrha. We talked about Esaias being Isaiah already, in this passage Sodom and Gomorrah are spelled wrong. But I want to focus on Lord of sabaoth. I do not believe that is a title of God's. I have found too much shady stuff going on with Hebrew words that are left untranslated in our Bibles. Look at the other translations, they say it correctly, Lord of Hosts or Lord of Heaven's Armies. The word hosts when used as a title for the Lord means armies.

James 5:4 - Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

Look! The wages you failed to pay the workers who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty.

New Living Translation

For listen! Hear the cries of the field workers whom you have cheated of their pay. The cries of those who harvest your fields have reached the ears of the LORD of Heaven's Armies.

English Standard Version

Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts.

Berean Study Bible

Look, the wages you withheld from the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord of Hosts.

Berean Literal Bible

Behold, the wage of the workmen having harvested your fields, having been kept back by you, cries out, and the cries of those having harvested have entered into the ears of *the* Lord of Hosts.

King James Bible

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

Look at the newer translations and again they say Lord of Hosts or Lord of Heaven's Armies and the NIV is sticking with the Lord Almighty. Why would the KJ translation not translate that word?

The term <code>Sabaoth</code> is Hebrew for "hosts," specifically the "host of heaven." The title "JEHOVAH Sabaoth" or "LORD Sabaoth" occurs about 300 times in the "Old Testament" Scriptures as "the LORD of hosts." Strong's Greek Dictionary defines Sabaoth (transliterated from Hebrew) as: "Pronounced <code>sab-ah-owth.</code>' of Hebrew origin (H6635 in feminine plural); armies; sabaoth (i.e. tsebaoth), a military epithet of God:—sabaoth.

The term sabaoth is Hebrew for "hosts," specifically the "host of heaven." The title "jehovah sabaoth" or "lord sabaoth" occurs about 300 times in the "Old Testament" Scriptures as "the Lord of Hosts." Strong's Greek Dictionary defines sabaoth (translitered from Hebrew) as: "Pronounced sab-ah-owth.' Of Hebrew orgin (H6635 in feminine plural); armies; sabaoth (i.e. tsebaoth), a military epitheth of God: - sabaoth.

They did not leave it untranslated in the Old Testament. They said Lord of Hosts instead. If it indeed means what they say, why isn't it translated in the New Testament.

We see they are pairing it with Jehovah – so to me it also stands out because that is not the name of God. I taught on that already. Also the witches teach all these titles of God and publish materials and try to get you to call on all of these different titles according to different needs. I remember Marylyn Hickey's teaching on all of that and I used to teach it to Kennedy. Then God woke me up to all the non-sense the witches have been teaching us and to tampering with the translations of God's Word.

Archon [edit]

Main article: Archon (Gnosticism)

In late antiquity some variants of Gnosticism used the term archon to refer to several servants of the demiurge. [49] In this context they may be seen as having the roles of the angels and demons of the Old Testament.

According to Origen's *Contra Celsum*, a sect called the Ophites posited the existence of seven archons, beginning with ladabaoth or laldabaoth, who created the six that follow: lao, Sabaoth, Adonaios, Elaios, Astaphanos, and Horaios.^[55] Similarly to the Mithraic Kronos and Vedic Narasimha, a form of Vishnu, laldabaoth had a head of a lion.^{[41][56][57]}

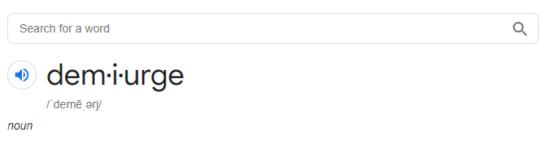
Archon – In late antiquity some variants of Gnosticism used the term archon to refer to several servants of the demiurge. In this context they may be seen as having the roles of the angels and demons of the Old Testament.

According to Origen's "Contra Celsum," a sect called the Ophites posited the existence of seven archons, beginning with Iadabaoth or Ialdabaoth, who created the six that follow: Iao, Sabaoth, Adonaios, Elaios, Astaphanos, and Horaios. Similarly to the Mithraic Kronos and Vedic Narasimha, a form of Vishnu, Ialdabaoth had a head of a lion.



From Wikipedia - Demiurge – In the Platonic, Neopythagorean, Middle Platonic, and Neoplatonic schools of philosophy, the demiurge is an artisan-like figure responsible for fashioning and maintaining the physical universe. The Gnostics adopted the term demiurge. Notice the snake body and lion head, these are symbolic of sun god worship, that is worship of satan.

Dictionary



- a being responsible for the creation of the universe.
- . (in Platonic philosophy) the Maker or Creator of the world.
- (in Gnosticism and other theological systems) a heavenly being, subordinate to the Supreme Being, that is considered to be the controller of the material world and antagonistic to all that is purely spiritual.

What is a demiurge? A being responsible for the creation of the universe. In Platonic philosophy, the Maker or Creator of the world. In Gnosticism and other theological systems, a heavenly being, subordinate to the Supreme Being, that is considered to be the controller of the material world and antagonistic to all that is purely spiritual.



Iao Sabaoth



Iao Sabaoth is Greek, derived from the Hebrew "YHVH Tzaviot," usually translated "Lord of Hosts," a name of God in the Old Testament. In modern biblical translations, it is often rendered as "Commander of armies."

The name Iao Sabaoth is also applied together or named separately as Gnostic archons; the Gnostic Iao is associated with both Abraxas and the seven headed dragon; he is sometimes referred to as the "Father of Lies."



"Holy, holy, Lord of Sabaoth, hosanna in the highest, the Blessed."



To search, type and hit enter

INDEXES

A Visual Glossary of

Symbol Dictionary.net Notice the snake in the letter "S" and the "O" has a dot in the middle indicating sun worship or baal worship. The A is a compass and square indicating freemasonry.

iao sabaoth is Greek, derived from the Hebrew "yhvh" tzaviot," usually translated "Lord of Hosts," a name of God in the Old Testament. In modern Biblical translations, it is often rendered as "Commander of Armies."

The name iao sabaoth is also applied together or named separately as Gnostic archons; the Gnostic iao is associated with both abraxas and the seven headed dragon; he is sometimes referred to as the "father of lies."

The father of lies in Scripture is satan. So now we are getting down to it.





Abraxas is a mystical word, probably of Gnostic or Kabbalistic origins, which conveys gematrically the number 365 and is connected with the solar cycle. The word is also associated with the highest Gnostic deity and eventually became the name of a demon in occultism.

https://genies.fandom.com > wiki > Abraxas :

Abraxas | Demonology | Fandom

Abraxas is a mystical word, probably of Gnostic or kabbalistic orgins, which conveys gematrically the number 365 and is connected with the solar cycle. The word is also associated with the highest Gnostic deity and eventually became the name of a demon in occultism.

Right here we see kabbala which is witchcraft taught by the unsaved Jews. It is connected with the solar cycle, because satan is the sun god. Look at the pictures and you don't have to stretch too hard to see satan in this.

Planet name "Sabaoth"	Gnostic	The genii of Mars, one of the planetary regents of the seven sacred planets. Gnostic
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Planet name 'sabaoth' – Gnostic – The genii of Mars, one of the planetary regents of the seven sacred planets.

God name "Yaldabaoth"	Gnostic Christian	Creator God. The so-called prime parent of Gnostic cosmogony, engendered by PISTIS SOPHIA out of the nothingness of chaos , provided with form and given charge over the substance of the cosmos. Yaldabaoth is, at first, unaware of the existence of Pistis Sophia and, by his own powers, engenders seven androgynous beings, placing them in seven heavens. He decrees himself alone and allpowerful, whereupon Pistis Sophia names him SAMAEL (blind god). Of his offspring, the most significant is SABAOTH, who stands against his father and on the side of Pistis Sophia. When she eventually reveals herself to Yaldabaoth as pure radiant light, he is humbled
Goddess name "Zoe (life)"	Greek / Gnostic Christian	Goddess of life. The daughter of PISTIS SOPHIA who, according to Gnostic mythology, became the consort of SABAOTH to create the angels, Israel and Jesus Christ

God name yaldabaoth – Gnostic Christian – Creator God. The so-called 'prime parent' of Gnostic cosmogony, engendered by pistis Sophia out of the nothingness of chaos, provided with form and given charge over the substance of the cosmos. Yaldabaoth is, at first, unaware of the existence of pistis Sophia and by his own pwers, engenders seven androgynous beings, placing them in seven heavens. (We keep seeing the number 7 associated with this thing.) He decrees himself alone and all powerful, where upon pistis sophia names him samael (blind god). Of his offspring, the most significant is sabaoth, who stands against his father and on the side of pistis Sophia. When she eveneually reveals herself to yaldabaoth as pure radiant light, he is humbled...

Goddess name "zoe (life)" – Greek / Gnostic Christian – goddess of life. The daughter of pistis Sophia who, according to Gnostic mythology, became the consort of sabaoth to create the angels, Israel and Jesus Christ...

To make it short <code>Sabaoth</code> represents the evil side of duality. Zoe represents, the good. This is another allegory for yin and yang. In this case, <code>Sabaoth</code>, or evil comes in seven forms, and this proves out when you study the Monadology. The "Gospel of Mary," contains the template form, the Seven Forms of Wrath. At least in the Gnostic scripture <code>Sabaoth</code> represents the seven set master template of all evil like...

From an article written by Tom Saunders on Sabaoth and Zoe: To make it short sabaoth represents the evil side of duality. Zoe represents, the good. This is another allegory for yin and yang. In this case, sabaoth, or evil comes in seven forms, and this proves out when you study the Monadology. The "Gospel of Mary," contains the template form, the Seven Forms of Wrath. At least in the

Gnostic scripture sabaoth represents the seven set master template of all evil like...

So we see that the Gnostics teach and believe that sabaoth represents evil.



Sabaoth and zoe in the context of the Sophia mythos have entirely different meanings: sabaoth is the name of the mother star of our planetary system – the SUN.

We come full circle here right back to baal who is satan who is the sun god.

Be mindful of Hebrew words because they are using them to deceive us. There is no reason for untranslated Hebrew words in our Bibles today.

CLOSING

Right now we can still vet a lot of this, but once we can no longer vet it or find residue – the Holy Spirit will guide those that have been born from above or as we say now, born again.

I'm sure I have said scripture wrong – especially before I knew about the Mandela Effect. So many times I would read Scripture and just scratch my head – like what on earth is that saying? No wonder.....

All Bibles are changing: audio, paper, all translations are being hit at times. Teachings do not match up with what is now in the Bible.

The Mandela Effect is continuing to corrupt and change the translations of the Bible and people already don't know.

PRAYER

https:/	<u>/www.ia</u>	bhorcern.org/
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https://www.crosswalk.com/faith/bible-study/why-the-context-of-matthew-18-20-is-important.html

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Sabaoth dictionary

http://symboldictionary.net/?p=2920

Sabaoth

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