

CHRISTIAN WOMEN Pt.3: HISTORY of PANTS, PAGANS, CROSSDRESSING

Thank you all for your encouraging messages that you have been getting out to us since our original Youtube platform was taken down. It blesses our hearts to see so many of you still standing with us and encouraging us as we continue to go forward. We did start another youtube channel and it is still called Three Hearts Church. There were almost 600 messages on our first platform. Please don't forget all the messages have been preserved on our website threeheartchurch.org

I also wanted to apologize for the advertisements being played on our messages on Youtube. We do not monetize our sermons and the only reason advertisements were shown on our previous Youtube platform was because we had copyrighted content in some sermons. And although Youtube would allow the copyrighted material to remain, they would add advertisements as a punishment of sorts to those particular sermons. Now it seems we have no choice, they are putting them on every single video.

****Warning there is mature content in this teaching. This may not be appropriate for young children. You can watch and share what you feel needs to be shared in a way that is on their level when it is needed.****

RELIGION and HISTORY of PANTS



These are some of the looks of the slacks and pants of the 1930's and 1940's.

Religion [\[edit \]](#)

There are a number of denominations within mainstream religions, such as in Judaism and Christianity, that wish to enforce what they see as a distinction in the sexes, as well as the prohibition of women revealing the contour legs, requiring all women and young girls to wear a long dress or skirt rather than trousers.^{[10][9][50]}

Religion – There are a number of denominations within mainstream religions, such as in Judaism and Christianity, that wish to enforce what they see as a distinction in the sexes, as well as the prohibition of women revealing the contour of the legs, requiring all women and young girls to wear a long dress or skirt rather than trousers.

Wesleyan-Arminian doctrine of *outward holiness*).^[52] The 2015 *Discipline* of the Evangelical Wesleyan Church, a Methodist denomination in the conservative holiness movement, teaches:^[53]

along with headcoverings.

We require our women to appear in public with dresses of modest length, sleeves of modest length, modest necklines and modest hose; the wearing of split skirts, slacks, jeans, artificial flowers or feathers is forbidden. Moreover, we require our men to conform to the scriptural standards of decent and modest attire; we require that when they appear in public they wear shirts with sleeves of modest length. We require that all our people appear in public with sleeves below the elbows. Women's hemlines are to be modestly below the knees. Our people are forbidden to appear in public with transparent or immodest apparel, including shorts or bathing suits. Parents are required to dress their children modestly in conformity with our general principles of Christian attire. We further prohibit our people from participating in the practices of body-piercing, tattooing or body art.^[53]

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I agree with not having transparent shirts or bottoms. We should not be wearing see through clothes. Ladies have blouses with see through sleeves and that is fine as long as the shirt itself is not see through and if it is, then you should have a tank top or camisole, something covering underneath.

I will touch on bathing suits later in this teaching. I have spoken on "Piercings" and "Tatoos" already. You may want to look those teachings up. I will say something briefly on earrings and nose piercings later in this teaching also.

In many traditional Catholic Christian circles, the wearing of trousers is discouraged, especially while attending church.^[55] The Sacred Congregation of the Council under Pope Pius XI issued guidelines for women's dress in 1956: "A dress cannot be called decent which is cut deeper than two fingers' breadth under the pit of the throat, which does not cover the arms at least to the elbows and scarcely reaches a bit below the knees. Furthermore, dresses of transparent materials are improper."^[56] Cardinal Siri's letter on dress has been cited as

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scarcely reaches a bit below the knees. Furthermore, dresses of transparent materials are improper.

I was floored to read that they thought dresses should basically reach all the way up to the throat and not a bit lower. I don't think any of my blouses meet that standard.

A good standard for dress lengths should be to the knees or just above the knees and of course longer is always acceptable. Today, many worldly women are wearing the shortest mini skirts, so short that when they sit down they cannot help but expose themselves. And supposed christian women and girls are giving the worldly women a run for their money. Short mini skirts are not for christian woman.

In 1972, the [Education Amendments of 1972](#) passed in the United States, which, as part of the [Title IX](#) non-discrimination provisions, declared that dresses could not be required of girls. Dress codes thus changed in public schools across the United States.^{[[citation needed](#)]}

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In various cities of America, there used to be laws against women wearing pants. They called it cross dressing when women would wear pants.



Mary Edwards Walker, c. 1870. Walker was arrested several times for dressing in male attire.

Mary Edwards Walker, 1870. Walker was arrested several times for dressing in male attire. Mary is also giving us a sign here, it is that of a freemason with the hidden hand in her jacket. And the one finger pointing down is on purpose too, another freemason sign. That star or whatever she has pinned on looks to be freemasonic too. And she also looks a little manish here if you ask me.



The History of Women in Trousers

Despite being worn by both sexes in ancient times, trousers were a “masculine” garment for hundreds of years. Instead, women wore long, voluminous skirts.

But, in the nineteenth century, women started wearing a form of trousers again. These were worn only for horse riding, although they wore full skirts on top of them to keep them hidden.

By the 1880s, women in the West finally started wearing trousers for leisure activities. They were safer to wear when cycling, as the trousers were far less likely to get caught in the wheels. They also allowed greater freedom of movement. Additionally, they were considered healthier to wear than the cumbersome skirts they usually wore.

Yet, despite their increasing popularity, trousers weren’t considered acceptable women’s attire until the 1970s. In fact, in some places, it was illegal for women to wear trousers! These days, trousers are worn by women for all occasions without any masculine connotations.

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I never knew pants for women had ever been illegal. I grew up in a time when pants for women was accepted and legal.

PAGAN PRACTICES

God revealed to me even more information about what Deut. 22:5 was dealing with. Let's look at that verse again:

Deut.22:5 - The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment (neither shall a man wear women's clothing): for all that do so *are* abomination unto the LORD thy God.

When we read that something is an abomination to the Lord, especially in the Old Testament, it is usually referring to pagan practices which He warned His children not to do, not to be like the nations surrounding them. The nations were serving the fallen angels, they were against God. In some of their pagan practices they would dress as the opposite sex.

The fallen angels, who are hidden in mythology, cross dressed, some changed their sex at will, remember they are spirit beings, some partook in homosexuality. They practiced and participated in all things that are perverse against God. And so it stands to reason that those who served and worshiped them did the same things.

Galli, singular Gallus, priests, often **temple attendants or wandering mendicants**, of the ancient Asiatic deity, the Great Mother of the Gods, known as Cybele, or Agdistis, in Greek and Latin literature. The Galli were eunuchs attired in female garb, with long hair fragrant with ointment. Mar 1, 2022

<https://www.britannica.com> > ... > Festivals & Holidays

[Galli | ancient priests - Encyclopedia Britannica](#)

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THE GALLI: BREAKING ROMAN GENDER NORMS

The Galli were priests in the cult of the goddess Cybele. They may have been devoted specifically to her consort Attis, who had castrated himself in a fit of divine frenzy. On initiation to the cult the Galli also castrated themselves, and afterwards dressed exclusively in women's clothing. They therefore occupied an ambiguous space in Roman notions of gender that many modern transgender and nonbinary people have identified with.



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We have new crazy terms they have introduced now: Nonbinary and gender fluidity are two of them. They are never going to get away from or around the fact that God created mankind and He made us male and female – period. You know what sex you are the moment you are born. Period.

The cult of Cybele, also known as Magna Mater, would be part of Rome's fabric until its Christianisation. Her statue was paraded through the streets annually, accompanied by long-haired priests armed with musical instruments and flagellating themselves with whips made of knuckle bones. These priests were the Galli.

The Galli differentiated themselves from Rome's civic religion through their clothing and behaviour. After entering the cult and castrating themselves, the Galli wore the clothing and jewellery of a Roman woman. They may have received second-hand clothes and other goods from women in exchange for telling fortunes.

The Galli were led by a priest known as the Archigallus, whose finely carved funerary monuments have been found near Rome. Roman citizens could not initially become priests, but this may have changed during the cult's lifetime.



R: A marble relief of 2nd Century A.D. depicting a gallus, along with several objects associated with the cult of Cybele.

The cult of Cybele, also known as Magna Mater (which means Great Mother), would be part of Rome's fabric until its Christianisation ((Mind you we don't Christianize pagan things. That's why none of the holidays have to do with Christ, because they all began as pagan celebrations and feast days to the fallen angels)).

Continuing: Her statue was paraded through the streets annually, accompanied by long-haired priests armed with musical instruments and flagellating themselves with whips made of knuckle bones. These priests were the Galli.

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However, attitudes towards the Galli changed in the early Empire. Under the rule of Augustus, there was a massive expansion of Roman territory. Many new people came to Rome and became citizens, heightening concerns about Roman identity and masculinity. The Galli became more visible inside Rome after Augustus' rebuilding of the Magna Mater's temple in AD 3, which made the cult more accessible to Roman citizens. From being a curiosity, they became a threat.

The most enticing piece of evidence for the Galli's presence in Roman Britain, however, is found south of Hadrian's Wall, at Catterick in North Yorkshire – the site of Roman Cataractonium. In 2002 archaeologists uncovered an unusual burial. The skeletal remains appeared to be male, but were buried with women's clothing and jet jewelry. Although all Romans wore jewelry, only women wore jet, which was associated with childbirth and magic. It is difficult for

archaeologists to interpret identity through burial goods, but this is a strong indicator that this person was not seen as a man by the people who buried them.

So now we are beginning to understand the passage better and understand why it was such a great abomination to God. This was done in worship of the fallen angels and their consorts. And when it was done, they were wanting to be perceived as the opposite sex. Cybele is Ashtaroth from Canaan, she is Ishtar or as we say Easter, queen of heaven and mother of harlots – she is spoken of in our Bibles and it goes all the way back to the beginning with the great sin of Babylon against God.



Remember the original baphomet of the freemasons is male and female. This is satan shown in goat/human form. Fallen angels are spirits and they can change form and change from a male being into a female being at will. They will present themselves in whatever way they believe they can use to deceive the person. If that means being a male figure, they will be a male figure. If it is a female figure, then they will appear as a female figure. Or they can present themselves as both in one or a mixture of animal and human. Whatever is needed to deceive.



Lady Liberty is Ishtar or rather Easter, and according to research she was male and female and some of those that participated in her cult dressed half as man and half as woman, to emulate her. They would also perform erotic dances and pantomime. In conclusion they would have a competition of self cutting. Like baal's prophets that cut themselves hoping that he would respond to their blood shedding in the showdown with Elijah. **(1 Kings 18:28)** To me this explains why the statue of Liberty looks so manish.

CLOSING

So, the command against cross dressing likely had all of this pagan idolatry in mind. It was meant to keep Israel away from all practices that had anything to do with pagan worship – which led to every kind of evil that destroys people, children and society. When you have a man dressed as a woman and wanting to be perceived as a woman and another man sexually attracted to that man because of how they are presenting themselves, then you get sodomy. And God destroyed Sodom and Gomorrah for this very reason.

Deut.32:16-17 – They provoked Him to jealousy with strange *gods* (foreign gods), with abominations (detestable deeds & idols) provoked they Him to anger. They sacrificed unto devils (demons), not to God; to gods whom they knew not (to gods they had not known before), to new *gods that* came newly up, whom your fathers feared not.

The song of Moses (**Deut.32:1-43**) predicted the time that the Israelites would forsake God and serve the fallen angels. God never wanted them to do the perverse things that the nations were doing in worshiping these fallen beings, but they certainly did.

The person who is cross dressing is drawing perverse spirits to themselves. They are in abominable sin against God. This opens doors to more demonic activity. They can lose their families because of this obsession. Luciferians cross dress and many times they raise their children as the opposite sex. I'm sure satan has paraded them on the big screen as sex objects and idols that people are lusting after and they are not even the sex that they are presented to be.

We will talk a bit more about the pagan cross dressing practices and abominable practices next week.

PRAYER

[https://en.wikipedia.org/wiki/Trousers as women%27s clothing](https://en.wikipedia.org/wiki/Trousers_as_women%27s_clothing)

<https://kingandallen.co.uk/journal/2016/a-brief-history-of-trousers/>

<https://www.english-heritage.org.uk/learn/histories/lgbtq-history/the-galli/>

Pagans dressing as opposite sex

<https://www.jstor.org/stable/1062813>

<https://www.britannica.com/story/when-did-women-start-wearing-pants>

[https://en.wikipedia.org/wiki/LGBT themes in classical mythology#:~:text=Sexuality-,Homosexuality%20and%20bisexuality,male%20love%22%20by%20Andrew%20Callimach.](https://en.wikipedia.org/wiki/LGBT_themes_in_classical_mythology#:~:text=Sexuality-,Homosexuality%20and%20bisexuality,male%20love%22%20by%20Andrew%20Callimach.)

https://galnet.fandom.com/wiki/Mythological_Cross_Dressing

<https://www.psychologytoday.com/us/blog/hide-and-seek/201707/gender-fluidity-in-the-gods>

<https://www.ucg.org/beyond-today/beyond-today-magazine/gender-blurring-in-pagan-worship>

<https://ac3.org/2017/04/is-the-prohibition-against-cross-dressing-in-deut-225-still-valid>

<http://www.sistersinskirts.com/Confusion.html>

<https://www.cnn.com/2012/01/20/world/africa/malawi-pants-protest/index.html#:~:text=Malawi%20banned%20women%20from%20wearing,well%2C%20including%20Kenya%20and%20Zimbabwe.>