PHARMAKEIA Pt. 2: SORCERERS, WITCHCRAFT, IDOLATRY, DRUGS, HALLUCINOGENS, ENTHEOGENS

Thayer's Greek Lexicon

STRONGS NT 5331: φαρμακεία

φαρμακεία (WH κια, so T (except in Galatians 5:20; cf. the Proleg., p. 88); see lota), φαρμακείας, ή (φαρμακεύω);

a. the use or the administering of drugs (Xenophon, mem. 4, 2, 17).

b. poisoning (Plato, Polybius, others): Revelation 9:21 (here WH text Tr marginal reading $\varphi \alpha \rho \mu \alpha \kappa \tilde{\omega} v$; many interpretations refer the passage to the next entry).

c. sorcery, magical arts, often found in connection with idolatry and fostered by it: Galatians 5:20 (where see Lightfoot) (Wis. 12:4 Wis. 18:13; for כָּשָׁפִים, Isaiah 47:9; for לְּהָטִים, Exodus 7:22; Exodus 8:18; for לְהָטִים, Exodus 7:11); tropically, of the deceptions and seductions of idolatry, Revelation 18:23.

STRONGS NT 5331: φάρμακον [φάρμακον, φαρμάκου, τό, from Homer down, a drug; an enchantment: Tr marginal reading WH text in Revelation 9:21 (R. V. sorceries), for φαρμακεία, which see (in b.).]

We read this last week so I want to look at C. sorcery, magical arts, often found in connection with idolatry and fostered by it: topically, of the deceptions and seductions of idolatry and they reference Rev. 18:23 which speaks of the nations being deceived by mystery Babylon's sorceries. And last week we learned that the various definitions were about magic, sorcery, witchcraft, druggist, poisoner, spell-giving potion and medication.

The church today is largely unfamiliar with the practices of witchcraft. They referenced many passages from the Old Testament regarding pharmakeia. I looked up those passages in Strong's Hebrew concordance and none of them mentioned drugs or medications at all. In fact, there was not much of a description, it just said sorcery or it would say witchcraft. So it is interesting to me that all of a sudden the Greek definitions are linked to drugs, medicines, poisons or spell-giving potions. The same sorcery referred to in the Old Testament is the same sorcery referred to in the New Testament.

Exodus 7:11-12 – Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

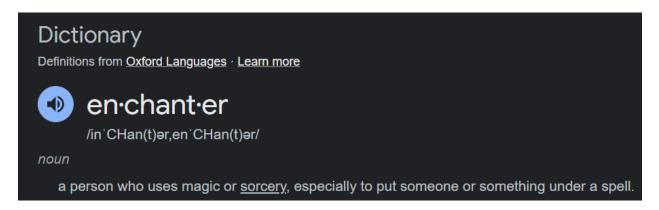
The magic performed here by the Egyptian sorcerers is the same type of sorcery mentioned in Revelation. It is paired with idolatry and that means that they practiced magic while interacting with and serving false gods. That means they worshipped and bowed down to the fallen angels. The fallen angels are the gods of Egypt. These wise men, sorcerers, magicians are witches performing witchcraft or sorcery plain and simple.

5332. pharmal	< 5332. pharmakeus 🕨		
Strong's Concordance	English		
pharmakeus: sorcerer. Original Word: φαρμακεύς Transliteration: pharmakeus Phonetic Spelling: (far-mak-yoos') Definition: sorcerer	φάραγξ — Φαραώ — ξ Φαρὲς — 3 Φαρισαῖε - Φαρισαίων Φαρισαῖοι		
HELPS Word-studies	Φαρισαίοια		
Cognate: 5332 <i>pharmakeús</i> – a person using drug-based incantations or drugging religious enchantments; a <i>pharmakeus</i> -practitioner who "mixes up distorted religious potions" like a sorcerer-magician. They try to "work their magic" by performing <i>pseudo</i> "supernatural" stunts, weaving <i>illusions</i> about the Christian life to use "powerful" religious formulas ("incantations") that manipulate the Lord into granting more temporal gifts (especially "invincible health and wealth"). This has a "drugging" effect on the aspiring religious zealot, inducing them to think they have "special spiritual powers" (that do <i>not</i> operate in keeping with Scripture). See 5331 (<i>pharmakeia</i>).	Φαρισαΐος Φαρισαίου Φαρισαίου φαρμάκων φαρμακοί φαρμακοίς φάσις – 1 ἕφασκεν – φάσκοντες φάτνη – 3		

5332 – sorcerer

Cognate: 5332 pharmakeus – a person using drug-based incantations or drugging religious enchantments; a pharmakeus-practitioner who "mixes up distorted religious potions" like a sorcerer-magician. They try to "work their magic" by performing pseudo "supernatural" stunts, weaving illusions about the Christian life to use "powerful" religious formulas ("incantations") that manipulate the Lord into granting more temporal gifts (especially "invincible health and wealth"). This has a "drugging" effect on the aspiring religious zealot, inducing them to think they have "special spiritual powers" (that do not operate in keeping with Scripture).

None of this is Biblical, you cannot manipulate God with potions, spells or incantations. That is witchcraft plain and simple. Now we are beginning to get a better understanding of what pharmakeia actually is. Witchcraft paired with drugs and incantations which are spells.



Enchanter – a person who uses magic or sorcery, especially to put someone or something under a spell.

ENCH'ANT, v. t. [Fr. enchanter; en and] chanter, to sing; L. incanto; in and canto, to sing. See Chant and Cant.] 1. To practice sorcery or witchcraft on any thing; to give efficacy to any thing by songs of sorcery, or fascination. And now about the cauldron sing, Like elves and fairies in a ring, Enchanting all that you put in. To subdue by charms or spells. Shak Sidner

Enchant – Fr. Enchanter; is made up of en and chanter – to sing Latin incanto; in and canto, to sing. 1. To practice sorcery or witchcraft on anything; to give efficacy to anything by songs of sorcery, or fascination. 2. To subdue by charms or spells. - Sidney

itii the music. ENCH'ANTED, pp. Affected by sorcery; fascinated ; subdued by charms; delighted beyond measure. 2. Inhabited or possessed by elves, witches, or other imaginary mischievous spirits; as an enchanted castle. ENCH'ANTER, n. One who enchants; a sorcerer or magician; one who has spirits or demons at his command; one who practices enchantment, or pretends to perform surprising things by the agency of demons. 2. One who charms or delights. Enchanter's nightshade, a genus of plants, the Circæa. ENCH'ANTING, ppr. Affecting with sorcery, charms or spells.

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2. One who charms or delights.

Enchanters nightshade, a genus of plants, the Circaea. **In ancient times and still today, witches knew what plants and herbs to use to produce the desired effects they wanted.**

Witches, enchanters and sorcerers use incantations, spells, charms, - magic words.

An **incantation**, a **spell**, a **charm**, an **enchantment**, or a **bewitchery**, is a magical formula intended to trigger a magical effect on a person or objects. The formula can be spoken, sung, or chanted. An incantation can also be performed during ceremonial rituals or prayers. In the world of magic, wizards, witches, and fairies allegedly perform incantations.^[1]

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https://en.wikipedia.org/wiki/Incantation

Magick Potion Incantation

by Chandralin

The following magickal rhyme is a powerful witches incantation that can be used for any potion you brew-up, recite it while visualizing your intent within you're mind's eye, you may repeat it several times out loud or to yourself:

Magic potion incantation by Chandralin

The following magical rhyme is a powerful witches incantation that can be used for any potion you brew up, recite it while visualizing your intent within your mind's eye, you may repeat it several times out loud or to yourself:

I did not copy the rhyme on purpose. What I want you to see is that a witch or sorcerer or enchanter (as defined in the word pharmakeia) will make their potion then they do a ritual or rituals over it and when they use it they say their incantation.

< 5333. pharmakos 🕨

Strong's Concordance

pharmakos: a poisoner, sorcerer, magician Original Word: φάρμακος, οῦ, ὁ Part of Speech: Noun, Masculine Transliteration: pharmakos Phonetic Spelling: (far-mak-os') Definition: a poisoner, sorcerer, magician Usage: a magician, sorcerer.

HELPS Word-studies

Cognate: 5333 *phármakos* – properly, a sorcerer; used of people using *drugs* and "religious incantations" to drug people into living by their *illusions* – like having magical (supernatural) powers to manipulate God into giving them more temporal possessions.

Englishman's Concordance

 Revelation 9:21 N-GNP

 GRK: ἐκ τῶν φαρμάκων αὐτῶν οὐτε

 INT: of the sorceries of them nor

Revelation 21:8 N-DMP

GRK: πόρνοις καὶ **φαρμακοῖς** καὶ εἰδωλολάτραις NAS: and immoral persons *and sorcerers* and idolaters INT: the sexually immoral and *sorcerers* and idolaters

Revelation 22:15 N-NMP

GRK: καὶ οἱ φαρμακοὶ καὶ οἱ NAS: are the dogs *and the sorcerers* and the immoral persons KJV: and *sorcerers*, and INT: and the *sorcerers* and the

5333 - pharmakos - a poisoner, sorcerer, magician

Cognate: 5333 – pharmakos – properly, a sorcerer; used of people using drugs and "religious incantations" to drug people into living by their illusions – like having magical (supernatural) powers to manipulate God into giving them more temporal possessions.

People that believe in this type of thing are not saved, not filled and sealed by The Holy Spirit, have not studied God's Word and do not know Christ at all. So when they do this type of thing, they are connecting with demons. They are not interacting with God and are not being blessed by Him with anything, instead they are deceived.



Dioscorides of Samos' mosaic depiction of a play involving two women paying a visit to a witch or diviner. Second century. The mosaic was found in the Villa del Cicerone in Pompeii, and is now at the Museo Archeologico Nazionale in Naples. via <u>Wikimedia.</u> Since ancient times people have sought to witches to know the future, for healing, for potions to get what they want and to connect with the gods. A witch is a sorcerer, an enchanter, a poisoner etc. The gods the people sought were fallen angels.

History of drug use in religion

References to the ritual use of drugs are scattered through the history of religions, and there is no doubt that the practice is ancient, its origins lost in prehistory. Presumed ceremonial use of *Cannabis* among the Scythians in the 5th to 2nd century BCE is suggested by the censers for burning hemp seeds found in the frozen tombs at Pazyryk in the <u>Altai Mountains</u>. The ancient <u>Greeks</u> used wine in Dionysian rites, and <u>circumstantial evidence</u> points to the use of a hallucinogenic substance in the most solemn moments of the <u>Eleusinian Mysteries</u> of ancient Greece: the drinking of <u>kykeōn</u>, a thick gruel of unknown <u>composition</u>. Both the <u>secular</u> and the cultic use of the *Amanita muscaria* mushroom in Siberia probably go back more than 6,000 years, and cultic use has spread beyond the cool temperate climates where the mushroom grows. Evidence of the cultic use of <u>opium</u> in the eastern Mediterranean islands, in Greece, and among the Sumerians points to dates as early as 3000 BCE, though some of this evidence is disputed.

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in Greece, and among the Sumerians points to dates as early as 3000 BCE, though some of this evidence is disputed.

One of the pharmacological mysteries is the nature of the Zoroastrian <u>haoma</u> and the early Hindu <u>soma</u>, both sacred drinks made from plants. Their source may have been the <u>Amanita muscaria</u> mushroom, the mind-affecting chemicals of which pass into the urine with their properties very little diminished; there are scriptural references to sacred urine drunk as the source of divine insights. <u>Allusions</u> to the twigs and branches of <u>haoma</u>, however, suggest other plants, perhaps hemp. The mushroom, which does not grow in hot countries, may have been introduced to India by Aryan invaders from the north; subsequently, other plants may have been substituted until their identity was confused and lost.

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The Native American Church has developed into a syncretistic religion, differing from tribe to tribe in minor details and in the degree to which ancient practices have <u>assimilated</u> Christian elements. The ritual surrounding ingestion of peyote is a highly symbolic night-long ceremony in the charge of an experienced Indian. Whites privileged to attend the service invariably speak of its dignity and impressiveness. Peyote itself is highly venerated and spoken of sometimes as a gift of God, sometimes personified as the Peyote Spirit. It is looked on partly as the possessor of magical qualities of protection and healing and the revealer of hidden knowledge, and partly as a guide that motivates and strengthens the worshipper. There is as

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These various drugs were used to have supernatural experiences. Those using them were not seeking God and were not seeking Jesus. They were even using these drugs for protection, healing and to receive hidden knowledge. They were seeking these things from the kingdom of darkness. Even if they attributed what they were doing to seeking God, they were deceived and did not even know His Word.

Entheogens are psychoactive substances that induce alterations in perception, mood, consciousness, cognition, or behavior^[1] for the purposes of engendering spiritual development or otherwise^[2] in sacred contexts.^{[2][3]} The anthropological study has established that entheogens are used for religious, magical, shamanic, or spiritual purposes in many parts of the world. Entheogens have traditionally been used to supplement many diverse practices geared towards achieving transcendence, including divination, meditation, yoga, sensory deprivation, healings, asceticism, prayer, trance, rituals, chanting, imitation of sounds, hymns like peyote songs, drumming, and ecstatic dance.^[not verified in body] The psychedelic experience is often compared to non-ordinary forms of consciousness such as those experienced in meditation,^[4] near-death experiences,^[5] [^{not verified in body]} and mystical experiences.^[4] Ego dissolution is often described as a key feature of the psychedelic experience.^[6]

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Modern day shaman using drugs in a ritual. He is purposely blowing this hallucinogenic drug, ayahuasca (eye-a-wasca) over this man. This is a modern day witch and he is working to connect this man to the gods which are fallen angels through the use of a hallucinogenic drug and the demons at work in his own life. He is laying his hands on this man in order to transfer demons to him. He will use the drugs and he will say incantations and call on the demons. A shaman or a medicine man are the same as a witch, a sorcerer and an enchanter.

In ancient times, people would go to the poisoner or sorcerer to work their magic in their situation to get what they want. This is the same as going to the witch for her to make potions and cast spells. This is nothing new and has been going on since ancient times.

Most people would not even know the Greek word pharmakeia was in the Bible at all if it weren't for shill truthers. I looked at several different translations on a few key scriptures where the word pharmakeia was used. The Tyndale Bible was written in 1526 and the Geneva New Testament was written in 1557. Let's see what words were used:

	Tyndale 1526	Geneva 1557	KJV	NLT
Gal.5:20	witchcraft	witchcraft	witchcraft	participation in demonic activities
Rev.9:21	sorcery	sorcery	sorceries	witchcraft
Rev.18:23	enchantment	with your enchantments	sorceries	her sorceries
Rev.21:8	sorcerers	sorcerers	sorcerers	those who practice witchcraft
Rev.22:15	enchanters	enchanters	sorcerers	the sorcerers

Gal.5:20 - Tyndale says witchcraft, Geneva Bible says witchcraft, the KJB says witchcraft and the NLT says participation in demonic activities.

Rev.9:21 – Tyndale says sorcery, Geneva Bible says sorcery, KJV says sorceries and NLT says witchcraft.

Rev.18:23 – Tyndale says enchantment, Geneva Bible says with your enchantments, KJV says sorceries and NLT says her sorceries.

Rev. 21:8 – Tyndale says sorcerers, Geneva Bible says sorcerers, KJV says sorcerers and NLT says those who practice witchcraft

Rev. 22:15 – Tyndale says sorcerers, Geneva Bible says sorcerers, KJV says sorcerers and NLT says those who practice witchcraft

So you can see what pharmakeia equates to. It is witchcraft, sorcery and enchantment and according to Strong's definitions, drugs and poisons are involved and it is all tied to idolatry. Seeking to fallen angels or being connected to them by using drugs and poisons or spell-giving potions is what this is all about. Truthers saying the vaccines are the pharmakeia being used to deceive or that prescription or over the counter meds are the sorcery being used to deceive the nations have not considered or studied what that word and passage of Scripture actually means. And furthermore, it is not spelled out completely for us and since we have so much drug interaction in today's world, it makes the interpretation a little unclear as to exactly what it pertains to. I haven't seen the truth about the words sorcerer, witch or enchanter being brought to the forefront by the truthers at all.

There are many different sorceries being practiced on the nations not just Big Pharma drugs and medicines. Scott made me laugh last week when I was discussing this with him. I told him that the deception of modern medicine has been going on for a long time, since way before the vaccines and it is continuing now even after the vaccines. He said, "Where there are people there will always be deception!" Lol How true that is. satan is the great deceiver (Rev.12:9) and he certainly has plenty of children on this earth in key positions carrying out his deceptions on this whole world.

Some large scale deceptions are Mind control, MK Ultra, clones, reptilians which are demons ruling through satan's elect on this planet. Targeting, DEW etc.

Our government chose to put flouride (left over waste materials from chemical factories) in our water supply and told us it was good for us. That was to dumb us down and make us docile so the government could rule us easier. They tell us lies all the time and they just say it is safe and effective and most people believe cooked up government reports and statics. Just like conditioning women to bottle feed their babies (formula made by them with chemicals in it etc.) which studies show dumbs our babies down. They are smarter, have a higher I.Q. when breastfed and healthier too. There is an agenda in all of this to dumb us down and poison us and make us sick and sicker and spend all our money trying to be well. Eventually just to kill us.

Chemtrails in the air raining down on us is a way they poison us. Pesticides, antibiotics, growth hormones, gmo's and chemicals in our food is another way they are poisoning us. They are poisoners. We are being drugged and poisoned in many different ways. The lotions, creams, shampoos, soaps etc. all contain chemicals and things that are not good for us. We are living in a fallen world and it is not the way God made it to be anymore. Man chose to listen to satan and disobey God and now satan has become the god of this world. For christians, this world is not our home, we are eagerly awaiting our home in heaven with God, face to face for all of eternity.

CLOSING

Pharmakeia has to do with idolatry which is serving fallen angels and not the true God. According to Strong's concordance it is also related to drugs and or poisons at the same time. The idolatry in Scripture is worship and interaction with false gods and not the true God. Drugs and poisons were a way of connecting with the fallen angels and that has not changed since Old Testament times, since ancient times.

The vaccines, chemtrails, fluoride in the water etc. are poisonous and they are drugs too but we are not being connected with demons through these things. Even if the luciferians at high levels, the ones who are over these things, even if they are doing rituals and spells over the meds, which I have every reason to believe they are, even so, we are not being connected to demons through the vaccines or through regular over the counter meds or normal prescription meds. So that doesn't match up with the definition of pharmakeia.

I will tell you that if you take over the counter meds or prescription meds for whatever reason, you should be praying over them. Plead the blood of Jesus over them. Lift them up to God and ask Him to bless and cleanse them for your use. Let Him know that you know Jesus is the true Healer and you are waiting on your healing. Ask God to heal and deliver you from whatever you suffer from. Ask Him in the meanwhile while you are waiting on your healing to protect you from any harmful side effects in the medicines that you take. Lift it all up to God in prayer. Pray over your food. Ask God to bless and cleanse your food as we are told to do in Scripture. (1 Timothy 4:4)

Next week we are going to take a deeper dive in looking at pharmakeia.

PRAYER

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